

The Baptist Record

"THY KINGDOM COME

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 1, 1949

NEW SERIES—VOLUME 29—NO. 34

Guest Speaker



DR. CARL BATES

Dr. Carl E. Bates, pastor of the First Baptist Church, Texarkana, Texas, will bring a message on "Obedient People In Touch With God Will Be Faithful Stewards of The Doctrines" at the state-wide Stewardship Conference meeting with the Harrisburg Baptist Church, Tupelo, Monday, October 24. The meeting will begin at 9 a. m. Dr. Wallace Bassett, pastor Cliff Temple Baptist Church, Dallas, Texas, will be the featured out-of-state speaker.

Mission Tours Help Toward World Peace

NASHVILLE, Tenn.—(BP)—American churches can contribute to world peace by organizing mission tours to European countries, according to William Hall Preston, associate secretary of the Southern Baptist Student Union, who has just returned to the United States from a Baptist student mission tour that included ten European countries.

Preston said, "Hunger for world fellowship among the Christian youth of those countries impressed me greatly." He gave as an example of this attitude a number of German people who slipped through the iron curtain of the Western Zone to attend the meetings and sacred concerts presented by twenty voices of Preston's party.

"There is a far greater enthusiasm for Christianity and a desire to know us better than I expected to find in those countries," Preston said. "Several of the young students who made the tour have announced their intention to return to Europe as missionaries when they finish college."

THE CURSE OF MODERNISM

THURMON BOOTH SPEAKS ON MISS. RADIO HOUR



REV. THURMON BOOTH

Rev. Thurmon Booth, pastor of the Terry Church, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, September 4, 2:30 o'clock. This will be the first of a series of three messages by the Rev. Mr. Booth. He will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

—BR—

Students Launch Mission Project

NASHVILLE, Tenn.—(BP)—There will be at least 15 European mission projects launched on 13 Southern Baptist college campuses this autumn as a result of a summer mission tour by 20 young people, according to Dr. William Hall Preston, associate secretary of the Baptist Student Union Department of the Sunday School Board.

One group will raise money to buy 50 complete clothing outfits for 25 young men coming from destitute countries to study in the new Baptist seminary at Zurich, Switzerland. Another campus will send money for a washing machine to be placed in the Baptist orphanage at Rome, Italy. Others will supply T-shirts and short trousers for the boys of the Orphanage.

Other projects include two cows for the orphanage, typewriters for the seminary, a piano for the missionary training school in Rome and scholarships for young ministerial students.

By DR. W. A. CRISWELL, Pastor First Baptist Church, Dallas, Texas

There is a frontal attack upon the Christian faith by the avowed enemies of Christ. I am not afraid of it. There is a subtle attack upon the Christian faith by the supposed friends of Christ. I am desperately afraid of it.

Robert Ingersoll said he was an infidel. He boldly attacked the Bible and ridiculed the Christian religion. With consummate skill he sought to laugh the gospel of Christ out of court. One of his most popular and famous lectures was entitled, "The Mistakes of Moses." It was leveled against the Mosaic account of creation and against the truthworthiness of the sacred Scriptures in general. No need to be afraid of a Bob Ingersoll. The anvil of the truth of Christ Jesus has worn out and outlived many a hammer like him.

The little town in which I grew up had its town infidel; most little towns do. In my town he lived back of our house. Many mornings you could hear him curse for blocks as he beat his cow all over the lot. During revival meetings he laughed at the preacher's invitations. All of us knew him, what he stood for, what he believed, how he lived. Nobody wanted to be like him. He was an infidel. No need to be afraid of what he could do to the church.

Attacks From Within

But there is a suave, affable, personable, scholarly man who claims to be a friend of Christ. He preaches in the pulpit, he teaches in the school, he writes learned books, he publishes articles in the religious magazines. He attacks Christianity from within. He makes the church and the school a lodging place for every unclean and hateful bird. He leavens the meal with the doctrine of the Sadducees. He is the liberal, the modernist, I am desperately afraid of him.

The great wall of China, we are told, was breached three times within the first generation after it was built, not by an enemy storming its ramparts, but by an enemy bribing the gatekeepers. The fall of Madrid from the hands of the defending loyalist, republican armies of Spain was accomplished by Franco's "fifth column." "which," the Generalissimo said, "is prepared to open the gates to my four columns without." Like loyalist Spain, whole nations have been delivered to a terrible enemy by infiltrations.

This is the unspeakably tragic thing that happens to many of our Baptist institutions and eventually threatens

(Continued On Page Two)

WCTU Charges Yale With "Fermenting Friendliness" To Drink Industry

PHILADELPHIA—(RNS)—The Yale School of Alcohol Studies has a "fermenting friendliness" with the drink industry, which would make it the foe of the historic Protestant position of total abstinence, the Woman's Christian Temperance Union charged here.

W. C. T. U. leaders picked up the allegations from a newly issued booklet that deals with the school and some of its widely accepted findings on alcohol and alcoholism. The booklet, one of a series of "Anti-Alcohol Supplements," by Ernest Gordon, of Francetown, N. H., was made public in connection with the opening of the 75th annual national W. C. T. U. convention here.

Malt Executive A Founding Father

Gordon names G. H. Rahr, president of the Rahr Malting Company, Manitowoc, Wis., and a Yale alumnus of 1925, as a "founding father" of the Yale School, and says in the booklet that the school's work has been fluently praised by alcoholic beverage industries.

Mrs. D. Leigh Colvin, national W. C.

T. U. president, said: "It is hard to conceive of a great university teaching such a subject so subsidized."

She added that the W. C. T. U. executive board, having examined the booklet, would underscore such quotes

"Why has the Yale School . . . subsidized and endorsed from these quarters, sought from the beginning to influence the Protestant churches? The point of view of Yale is distinctly unfriendly to prohibition."

"It also dissents, as far as one can judge, from the total abstinence point of view, and thus is opposed to the historical position of the Protestant churches. It is apparently ready to give Protestantism a new orientation."

Gordon, who also wrote "The Wrecking of the 18th Amendment," points out in his new booklet that Dr. Yandell Henderson, a co-editor of the Yale School's Quarterly Journal of Studies of Alcohol was "a star witness for the wets for breaking down national Prohibition." He terms some of the school's findings as "half truths."

The Baptist Record EF Plan Increases Finances

THE CURSE OF MODERNISM

(Continued From Page One)

them all. They are delivered to secularism and infidelity, not because of a bitter frontal attack from without but because of the slow, gradual permeation of the rot and curse of modernism from within.

A Great School Is Started

Take, for example, the University of Chicago. The faithful, devout Baptist people of the North set about to build (in their own words "a great Christian university to counteract the materialism of the Middle West." God greatly, immediately blessed their efforts. In May, 1889, the electric news was announced to the Baptists gathered in national meeting at Boston that Rockefeller had offered \$600,000 for the building of the Christian school if the Baptist churches would give \$400,000.

Appeals were sent to 1,200 Baptist pastors in the Middle West. The second Sunday in April, 1890, was made "University Day." The humble, faithful, loyal Baptist people in all the churches gave prayerfully and sacrificially. Their splendid school for preachers, the Baptist Union Theological seminary at Morgan Park was, under the terms of the Rockefeller gift, to be incorporated into the university, becoming the divinity school. It all was done, gloriously, victoriously. The university was built and the divinity school was opened to prepare preachers to win the Middle West for Christ.

Modernism Corrupts

Then the infiltration began. The curse, the rot, the virus, the corruption of modernism began to work. Here are some of the professors who have taught the preachers during the course of the years:

Prof. G. B. Foster, Baptist teacher in the seminary, pastor of a Unitarian church.

Prof. Haydon, Baptist leader in the seminary, pastor of a Unitarian church.

Prof. Merrifield, Baptist teacher in the seminary, pastor of a Unitarian church.

Prof. G. B. Smith, systematic theology "May we not demand that God shall be required to receive the moral approval of men? The spirit of democracy protest against such ideas as that God has a right to insist on some rigid plan of salvation."

Prof. Soares: "Redemption is an absolute fancy. Revelation is self-deception. We refuse the idea that the principal business of the church is to get people converted or committed to the Christian life."

The University of Chicago is just one of the many Baptist institutions of America that have been lost to modernistic infiltration.

Modernism Within Is Strong Foe

If modernism were a separate movement in itself, built its own churches, launched its own institutions, projected its own denomination, then we could look at it as just another of the many sects that appear on the surface of history.

But modernism in itself builds nothing; it is a parasite that grows on institutions already built. The physician tells us that a given virus can multiply and cause disease only when within the cells of certain specific organisms; that no virus has been found to reproduce in the absence of living cells. This is a picture of historical modernism. It grows on the work, the heritage, the sacrifice of the orthodox. The humble disciples of Christ make the converts, evangelize the fields, build the

Hinds WMU Assoc. To Meet Sept. 15

The Hinds W. M. U. Association Meeting will be held at the Terry Church on Thursday, September 15, at 10 a. m. The Theme will be: "YE SERVE THE LORD JESUS."

Miss Irene Chambers, of the Southern Baptist Home Mission Board, will bring the inspirational message. A Bible Meditation on Service will be led by Mrs. W. G. Mize of the Baptist Orphanage.

The special departments of the work will be presented by the general chairmen as follows: Mission Study—Mrs. N. E. Edmonds; Stewardship—Mrs. L. W. Ferrell; Community Missions—Mrs. Rembert Johnson; Business Women's Circles—Mrs. J. M. Spell; and Young People—Mrs. Hubert Street. During the roll call each W. M. U. president will be recognized.

Miss Almarine Brown, chairman of the committee of nominations will give the report recommending officers for the year 1949-50.

The session will close at 2:15.

—BR—

REV. W. W. KYZAR, JR., HAS RESIGNED the pastorate at Kreole in order to accept the pastorate of Myers Memorial Church, Eight Mile, Alabama. Mr. Kyzar has been pastor at Kreole for the past five years.

churches, launch the institutions, erect the denomination—then modernism destroys their life from within.

Modernism Must Be Kept Out

We have no other choice if we are to live but to purge it out, keep it out. Having seen what it does to others, is that not enough to make us fearful for ourselves;

Even though it breaks our hearts to part company or our institutions with the affable, personable, scholarly modernist preacher and teacher, we ought to purge our corrupting leaven wherever it appears. "Know ye not that a little leaven leaveneth the whole lump?"

Faithfulness Preserves

It has been this spirit of faithfulness to the Book of God and to Baptist doctrine that has kept our Southern Baptist institutions in days past the fortresses of faith. There came to the Southern Baptist Theological seminary one time a scholarly young man by the name of Crawford H. Toy. He was the pride and joy of the faculty; he was brilliant beyond compare. Reading German higher criticism and rationalism, he drifted away from the revealed truth of the Scriptures and began to teach in the seminary the doctrines of men. It broke the heart of President James P. Boyce and Professor John A. Broadus, but the dismissal had to come. When Dr. Toy left, Boyce and Broadus accompanied him to the station. Just before the train took him away, President Boyce placed his left arm around the shoulders of the young man and, lifting up his right hand to heaven, said: "Crawford, I would give my right arm if you were back like you were when you first came to us." Dr. Toy went to be professor of Hebrew at Harvard university, went into the Unitarian church, and finally never went to church at all. A world-famous scholar, internationally known author, a lovable man. But the virus of modernism destroyed his spiritual life and work. Even though it breaks our hearts, we must wage a war against the disease that more than any other will ruin our missionary, evangelistic, soul-winning spirit.

ARE YOU BRINGING GOD WHAT'S RIGHT?



...OR WHAT'S LEFT?

POSTERS AVAILABLE

Those who attended the 1948 Mississippi Baptist Convention probably recall seeing the display of posters by the Gospel Poster Service of Meridian. Owned and operated by active Christian Laymen the Gospel Poster Service produces posters of any kind, but majors in those which they themselves prepared. They showed at the State Convention beautiful four-color posters. Some of these are now on display at the Baptist Book Store in Jackson where they may be purchased. Shown above is a cut of one of the posters.

Other designs are being made for Vacation Bible School and Sunday School and Training Union promotion.

The posters are produced at cost and anyone interested may write the poster service or the Baptist Book Store in Jackson.

—BR—

Southern Baptists Study Race Relations

RIDGECREST, N. C., Aug. 24—Maxing a three day workshop on "Next Steps in Race Relations," the Social Service Commission of the Southern Baptist Convention issued the following statement on lawlessness and terrorism, according to Dr. Hugh A. Brimm, executive secretary of the Commission:

"We look with alarm upon the resurgence of mob rule and violence in our southern regions. It can only be judged as anti-Christian, anti-democratic and therefore a serious and insidious threat to the assurance of America's leadership in the cause for world peace.

"The use of the sacred symbol of the Christian faith by the hooded promoters of race hatred and bigotry is a presumptuous sacrilege and a menace to the progress of world-wide evangelism to the Christian cause.

"We deplore the fact that some ministers of the gospel and church members have affiliated themselves with a movement so contrary to the ideals of human decency and the spirit of Christ as the Ku Klux Klan.

"We call upon the fellowship of Christians around the world to stand firm and without compromise of the processes of law and order."

Approximately 70 leaders from all of the southern states participated in the workshop, according to Brimm. These included pastors, laymen, together with six teachers of Sociology in Baptist Colleges.

ASSOCIATIONS LEADING IN TOTAL GIFTS

January 1, 1949 - June 30, 1949
Group I

ASSOCIATION	AMOUNT
1. Hinds	\$73,657.59
2. Lauderdale	34,033.16
3. Lebanon	30,499.68
4. Jones	23,979.44
5. Pike	23,463.88
6. Lee	19,632.26
7. Columbus	18,328.10
8. Lincoln	16,923.85
9. Copiah	16,252.17
10. Deer Creek	15,574.59
11. Pearl River	15,060.11
12. Madison	13,121.11
13. Gulf Coast	11,591.36
14. Grenada	11,371.06
15. Riverside	11,144.26
16. Jackson	9,685.84
17. Mississippi	9,639.14
18. Sunflower	8,820.17
19. Marion	7,903.46
20. Winston	7,873.77
21. Calhoun	7,679.68
22. Union County	7,597.29
23. Leflore	7,391.65
24. Holmes	7,299.32
25. Newton	6,917.87

Group II

1. Clarke	\$ 6,693.57
2. Attala	6,363.39
3. Rankin	6,296.35
4. Clay	6,264.24
5. Pontotoc	6,129.92
6. Neshoba	5,957.31
7. Jeff-Davis	5,799.76
8. Warren	5,666.45
9. Panola	5,626.32
10. Tallahatchie	5,455.63
11. Adams-Franklin	4,617.41
12. Walthall	4,591.53
13. Yazoo	4,558.87
14. Tippah	4,547.44
15. Oktibbeha County	4,355.94
16. Monroe	4,350.01
17. Bolivar	4,349.09
18. Covington	4,341.33
19. Prentiss	4,166.15
20. Marshall	3,600.75
21. Scott	3,566.36
22. Lafayette	3,481.05
23. Leake	3,471.10
24. Simpson	3,438.13
25. Jasper	3,370.56

Group III

1. George	\$ 3,285.24
2. Lawrence	3,253.93
3. Perry	3,021.02
4. Montgomery	2,984.41
5. Yalobusha	2,902.40
6. Chickasaw	2,800.62
7. Union	2,431.15
8. Noxubee	2,387.55
9. Wayne	2,333.89
10. Smith	2,299.37
11. Alcorn	2,159.15
12. Miscellaneous	2,144.63
13. DeSoto	2,070.32
14. Choctaw	1,967.45
15. Zion	1,834.41
16. Greene	1,668.18
17. Tishomingo	1,523.19
18. Tate	1,372.94
19. Benton	1,324.97
20. Kemper	788.14
21. Carroll	751.81
22. Oktibbeha	286.81
23. Itawamba	226.71
24. Liberty	123.76
25. Mt. Pisgah	93.95
26. New Choctaw	65.80

—BR—

STEENS CREEK W. M. U. LADIES recently engaged in a study of the Stewardship book *Bible Stewardship* by Dr. J. E. Dillard, Monday, August 29. There were a number of the ladies from the neighboring church, Briar Hill who came in to study the book with them. Mrs. Wayne Alliston did the teaching. There were 28 of the ladies completing a study of the book.

Mississippi Baptists — Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

As we returned to the office from work afield we were shocked to note the death of Rev. A. C. Parker, Petal, Mississippi. Brother Parker was a fine friend and a good preacher. We remember him and his family most cordially. We wish for his loved ones and many friends all comfort and peace in Christ Jesus. Psalm 23. John 14.

While in Picayune for an associational meeting of workers at Carriere we were called early in the morning to hear about the home going of Dr. O. P. Estes. We first knew Brother Estes when we were both students at Mississippi College. He was a member of one of the greatest senior classes I ever knew. He was a leader there. Indeed he was a natural leader wherever he went. In the Old Testament it is occasionally said of a good man, "He did that which was right in the sight of the Lord." That certainly covers the life of Brother O. P. Estes.

As we went in for a word of prayer with Mrs. Estes, she said, "He just said yesterday 'Scotchie and I have been friends for a long time.'" I appreciate that simple statement from his heart. He was my friend and he was the friend of multitudes.

Love and sympathy to the family. Psalm 23. John 14.

Know Your Mississippi Baptist Convention Constitution

I
(By-Laws Continued)

IV. There shall be but one nominating speech for each officer, limited to not more than five minutes, and but one seconding speech, limited to not more than three minutes.

V. Members wishing to speak shall arise, address the President, and upon securing the floor, confine themselves to the subject under discussion, or to be considered.

VI. No member shall speak more than once on the same subject and until all members desiring to speak have been recognized, nor shall any member speak more than twice on the same subject, without leave of the Convention.

VII. No subject which shall have been decided shall again be considered during the same meeting, whether annual or special, unless a member who voted in the majority shall have moved a reconsideration and unless such reconsideration shall have been ordered.

VIII. All questions and all elections shall be decided by the vote of a majority of the members present, except as otherwise provided in the Constitution or By-Laws.

IX. One-fourth of the messengers enrolled shall constitute a quorum.

X. The rules contained in Mell's Manual of Parliamentary Practice, and in Roberts' Rules of Order, Revised, shall govern the Convention in all cases to which they are applicable, and in which they are not inconsistent with the Constitution and By-Laws. In cases not provided for, the decision of the President shall control, subject always to the Convention.

XI. All officers of the Convention shall be elected annually for a term of one year, and all members of the Convention Board, All members of boards of trustees, of colleges, commissions, hospitals, orphanages, and other boards or institutions, unless otherwise provided, shall be elected for terms of three years, and

in groups or classes so that as nearly as may be one-third shall be elected for one year, one-third for two years, and one-third for three years, and thereafter the terms shall be for three years unless sooner removed by the Convention for cause.

Board members having served two full terms of three (3) years or six consecutive years (including time served on unexpired terms) shall not be eligible for re-election until as much as one (1) year has elapsed.

II

We have two good Educational and/or Music Directors in mind who might be available for work.

We expect to see a good many of you in the meetings of some of the associations. As this is the first year for Brother Davis in this work we are happy to give him right of way as we did new department heads three years ago. Also some fine Board members are making a few associations.

Last year and this year we have been giving Evangelistic Conferences extra time both for our own good and for the little good we might be able to do.

Last year we were in three State Evangelistic Conferences in addition to our six District Evangelistic Conferences.

This year we have been in two State Conferences and two divisional Evangelistic Conferences with about twenty-five states represented in attendance.

For next year we are already slated to make two State Evangelistic Conferences.

We must simply do something about this business of soul winning else we face another Kadesh-barnea as a people of Christ!

III

At the invitation of Pastor Virgil Ratcliff, Calvary Baptist Church, Waynesboro, we ran down for a conference with him and some of the other saints. We greatly enjoyed the fellowship of the Ratcliff home.

Wednesday evening we ran by Briar Hill, Rankin County, Brother Wayne Alliston, pastor. A good prayer company was present with a fine young man leading.

We then went to a colored church nearby where Brother Alliston has been preaching a Wednesday night revival sermon for thirty-three years. He invited us to substitute which we were happy to do. Again we had a good time.

Sunday morning we were with the saints at Lyman Baptist Church, Rev. J. B. Watkins, pastor. They are fitting the pastor with a home which is altogether worthy. We enjoyed the service along with the good fellowship. Brother Watkins is one of our very fine younger pastors.

That afternoon we were with the Gulf Coast Sunday School Association, a layman, Mr. Campbell of Long Beach Baptist Church, in charge. Several pastors along with some laymen were present.

IV

I had some good fellowship and a lengthy conference with Pastor J. B. Watkins, Lyman, regarding the mission out at Lizana along with two other situations on the coast. Brother Watkins is from Jacksonville, Florida, a New Orleans Seminary man, and is doing very excellent work.

Tuesday evening I was at Carriere with the Pearl River Association group. This is one of our stronger associations with a great group of pastors and churches. In the absence of Dr. Judson Chastain, moderator and esteemed leader, the inimitable S. P. Powell presided. It was a good meeting.

V

Know Your Mississippi Baptist Life
In the December 7, 1920 Convention

Board Minutes, Dr. Lawrence in leaving the Board states that when he came into the work the Board was in debt \$10,050.00 but now had physical assets valued at over \$100,000.

A grand total budget for all purposes was asked in the amount of \$129,600. That was in 1920.

They recommended that the Baptist Record be placed in every home by using the Budget Plan. That was in 1920.

They also in 1920 helped rural pastors attend Bible Conferences by paying for meals, etc.

The Executive Committee January 4, 1921 made the following appropriations: \$750 for special B. Y. P. U. work; \$300 to Roxie field pastoral support; \$300 preachers school at Clinton and \$100 for same at Clarke College.

On May 5, 1921 the Executive Committee provided \$300 for a tent to be used in Yalobusha County.

On August 2, 1921 the Executive Committee granted \$12.50 pastoral aid for Camden Church. A maximum of \$1,000 was granted Braxton as Building Aid.

On December 5, 1921 the Convention Board cut its budget back to \$107,220.

Good emphasis was placed upon county and district work.

Churches making requests were advised funds were short.

Assistance declined to Foxworth; 15th Avenue, Meridian; Mt. Carmel; Saratoga; Wausau; Beaumont; Robinwood and Clarksdale. Help was given fifteen other churches—building aid.

On January 3, 1922, the Executive Committee acted on pastoral aid requests as follows: Swifttown, Leflore County—\$100.00; Rich—\$100.00; Iuka—\$250.00; Shady Grove, Alcorn County—\$60.00; Bay St. Louis and Logtown—\$400.00; George County—\$250.00; Williamsburg, Covington County—\$60.00; Bay Springs and Sylvaena—\$300.00; Long Beach-Kill—\$360.00, Referred to Corresponding Secretary; Handsboro—\$200.00; West Laurel—\$240.00; Clara—\$600.00, Referred to Corresponding Secretary; Eucutta—\$200.00, Referred to Corresponding Secretary; Courtland—\$1,000.00, Referred to Corresponding Secretary, J. W. Lee, R. Q. Leavell; Harmony, Clarke County—\$200.00, Referred to Corresponding Secretary; Mt. Vernon and Liberty, Pearl River County \$350.00; Nortack and Orvisburg, Pearl River County—\$150.00.

At the night session the Executive Committee acted on pastoral aid as follows: Spring Hill, Simpson County—\$75.00; Raymond—\$300.00; Glen Allen—\$300.00; Sturgis—\$150.00; Rock Hill—\$75.00; Hopewell—\$50.00; Pine Bluff—\$50.00; Harpersville—\$250.00; Stamp Bridge—\$75.00; West Senasha—\$75.00; Dumas—\$30.00; Deemer—\$200.00; Oak Grove, Neshoba County—\$50.00; Center Hill, Neshoba County—\$50.00; Bethsaida, Neshoba County—\$50.00; Union Church—\$150.00; Carthage—\$600.00; Monticello—\$300.00; Perkinson—\$300.00; Big Level—\$100.00; Petal—\$200.00; Center Ridge—\$100.00; Live Oak—\$60.00; Parker—\$60.00; Hopewell—\$60.00; Elliott—\$50.00; Remus—\$40.00; Salem—\$40.00; White Oak—\$40.00; Artesia—\$240.00; Athens—\$50.00; Mt. Carmel—\$75.00; Woodville, Centreville, Ft. Adams—\$500.00.

Also Delta City was allowed \$1,000 on church building.

For Associational Missions the Executive Committee made the following grants: W. R. Allmon, Smith County—\$600.00; L. G. Bassett, Jasper County—\$600.00; W. W. Muirhead, Carroll County—\$900.00; New Jerusalem Church—\$100.00; J. W. Carmack—\$300.00, three months; W. M. Jimmy—\$50.00, one month.

Thus we see the Convention Board and Executive Committee in familiar action! Dextology!

VI

"And the word of the Lord came unto me, saying, Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indigna-

Northeast Pastors To Meet September 5

The North East Pastors' Conference will meet in Mathiston on September 5 at 10 a. m. Rev. I. F. Metts will give a discussion of Romans during the morning and Rev. Carey will deliver the sermon.

Following the lunch and Fellowship period, Titus I, II, and III will be studied under the teaching of Rev. C. B. Hamlett, Rev. Carey Sansing, and Rev. J. R. Roblin, respectively. The meeting will adjourn at 3 o'clock.

—BR—

Easley Memorial Has Revival

Easley Memorial Church in Panola County, held a revival August 14-21, Rev. J. H. Logan, Jonestown, did the preaching and J. W. Newman, Sarepta, led the singing.

There were 17 additions, 11 on profession of faith.

tion. There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravaging the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things; they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them: Her princess in the midst thereof are like wolves ravaging the prey, to shed blood, and to destroy souls, to get dishonest gain. And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken. The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy; yea, they have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God." Ezekiel 22:23-31.

Here we have a sad picture of the people of God. In other verses of this chapter the people of God are charged with murder, adultery, disrespect for parents, oppression, Sabbath desecration, gossip, immorality, bribery, extortion, forgetting God, dishonesty, and as a result God's people have lost their testimony and are the laughing stock of unbelievers.

In verse 30 God says, "I LOOKED FOR A MAN AND FOUND NONE." There were a lot of males but no MEN. The suggestion is that had God found a MAN as a worthy leader the degradation of his people might not have been.

We have seen the time when fifteen or twenty-five men might have stopped the downward trend evident in the lives of God's people and turned the people of God toward a great spiritual victory.

Right now MEN are needed to lead in a great soul winning campaign!

Right now MEN are needed who will take God at His word in the matter of bringing tithes and offerings for His work!

Right now MEN are needed to defeat those who would despoil His work!

Right now MEN are needed to defeat the forces of sin and to turn their manifest gains into the utter right!

God is still saying, "WANTED—MEN."

The Baptist Record

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Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers and others \$1.00 per
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Advertising Representatives—Jacobs
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Southern Publishers Representatives,
Jackson, Mississippi
Member

Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association

We do not use unsigned communications

The Associations Are Meeting

Beginning September 6 the district associations of Mississippi Baptists begin meeting and will continue to meet during most of September and October.

The district association is the first and closest association of Baptist churches, closer to the churches than either the State Convention or the Southern Baptist Convention. More people attend district associations than any other type of meeting. If the attendance at each association averages only 200, (some have less, others much more), the total attendance for Mississippi will be approximately 14,800 or approximately the same number that attended the Southern Baptist Convention. And it took 12 states to produce that total. In other words there will be as many people from Mississippi attending the associations as attended the SBC from all the states.

The first step in having a good association is making out a good program. Those who make out the programs for the associations ought to exercise the utmost care and the very best judgment. The most important subjects to be discussed ought to be given the most important time before the associations.

The Cooperative Program, being the foundation of all our work and therefore of the greatest importance should have the very best time, perhaps the morning of the first day or in case of one day association, the morning.

Promotes Fellowship

The district association provides an unparalleled opportunity for fellowship and thus makes a large and valuable contribution to Baptist life in every way. Without a spirit of fellowship among our people there can be no worthwhile progress in church work or in denominational enterprises.

Just as we need fellowship among church members, so

do we need fellowship among churches. The associations provide just this. Largely through the fellowship promoted by the district association are we able to unite in carrying forward our common task of witnessing for our Lord and Saviour throughout the world.

Promotes Cooperation

Baptists, unlike other denominations, do their work voluntarily. We have no overlords, superintendents, bishops or Popes to tell us what we can and cannot do. We are not bound by any man-made laws or ecclesiastical authority. We do have a head for our church, Jesus Christ. We acknowledge His lordship and our cooperation in the great missionary, benevolent and educational work of our denomination springs from a desire to do His will BECAUSE we love Him. "We love Him because He first loved us."

Largely through and at our district associations we receive the information and the inspiration concerning our cooperative work.

Promotes Unity

The association is a unifying agency that helps to bring about a spirit of agreement and understanding among our churches.

At the associations, reports on the various phases of our work are presented, discussed and published in the minutes of the associations. Churches are thus informed of what and how other churches are proceeding along the various lines of activity.

Some Suggestions

Conscious of the fact that we are a servant of Mississippi Baptists and not an overseer, we dare to offer some suggestions, most of them coming to us from observing associations visited during the past 15 years as a representative of the organized work of Mississippi Baptists. They are only suggestions and may be observed or ignored. We only aim to help.

1. Realize the importance of the association.

2. Prepare church letters carefully. Start in time to do a good job. Don't wait until the night before. Much information called for in the letter will not be at hand but must be secured from other persons. Remember the church letter is church history and will be used by others in years to come.

Government censuses are often based on church letters. For instance these figures often determine the number of chaplains to be furnished by Baptists. During the last war Baptists did not have as many chaplains as their number entitled them to have. Our information is that this was due to the fact that many churches had not correctly reported their mem-

bership.

3. Don't spend most of the first morning reading the church letters. This is a waste of time. Five minutes after the letters are read, nine-tenths of those present remember little if anything that was read. A better plan is to have a committee on digest of church letters and let them put the pertinent facts on a blackboard for all to see and compare.

4. Do not use the information sent out by the various boards and agencies "as is." How often have we heard reports read word by word as sent to them by some board. This is not the intention of the senders. They send much information from which the committee is to select that which appeals to them and which is most important to their particular association.

5. Allow time for the discussion of each report. Better to have a five minute report and a twenty-five minute discussion by various persons than a long-winded thirty minute report which few can remember at the close of its reading. The associations belong to the people of the churches composing the association and they should have whatever voice in it they choose.

6. Do as the Neshoba moderator does. He places a slip of paper on the pulpit reading, "Your time is from 10:30 to 10:25." This helps to keep on time.

7. See that your church is well represented. The pastor should put forth a special effort to get all he can to attend.

The district is the most logical unit we have for developing the plans and means of fulfilling our duties and meeting our opportunities as Southern Baptists. It is closer to the people. The pastors and laymen are more closely and intimately associated than in the meetings of the State Convention.

May we urge that we make more of the associational meetings than ever before. These meetings are for the men and women of the churches. They are designed primarily for you. Your attendance is vital to your association.

—BR—

The Baptist Record Reports To The Associations

Each July the Baptist Record editor prepares a report which is sent to the associations for the use of the person who is to prepare the report on the Baptist Record. Of course, the material we send out is not intended to be used word for word, but is to supply the speaker with information with the understanding that he is to use it in any way he chooses.

Below we reproduce the report which has been sent to the associa-

tions. All those interested should clip this report for sometimes the officers of an association move or for some reason fail to get the reports to those who need them. Save this report and speak a good word for Mississippi Baptists own Baptist paper.

THE BAPTIST RECORD

Since January 1, 1935 when I began my work with the Baptist Record, the circulation has grown from 4,001 to 64,723. This is a gain of 60,722. In the past year from July 1, 1948 to July 1, 1949 the circulation has grown from 61,228 to 64,763, or a net gain of 3,535. During last Convention year the Baptist Record made a profit of \$14,401. This remarkable record is largely due to the growing number of churches that have adopted the EVERY FAMILY plan, good business management, increased circulation and a favorable printing contract.

The popular and progressive EVERY FAMILY plan grows in favor with churches, pastors and people throughout Mississippi.

More and more churches and pastors are finding that "Informed Baptists are better Baptists."

While individual subscriptions are welcomed, your committee would remind you that a whole loaf is better than half a loaf and that all or most of the resident families receiving the Baptist Record is better than a few individual subscriptions.

The EVERY FAMILY plan of the Baptist Record is the sending of the Record to all the resident families of the church by the church. Most churches pay monthly but some pay quarterly and a few yearly. The EVERY FAMILY plan costs one-third less than the individual plan. Individual subscriptions are one dollar and fifty cents per year. EVERY FAMILY SUBSCRIPTIONS cost only one dollar per year or 8 1-3 cents per month.

We give below some of the advantages of the EVERY FAMILY plan.

1. It reaches all the families. No other plan does. If part of the people need the Record, so do the others.

2. It helps the work. Large numbers of pastors have testified to the fact that the Baptist Record in all the homes of their members make their work easier.

3. It is economical. Instead of paying \$1.50 for individual subscriptions, the church pays only 8 1-3 cents per family per month, or only \$1 per year.

4. It is profitable. Many pastors say that offerings increase far beyond the small cost of 8 1-3 cents per family per month.

The OFFICIAL FAMILY PLAN
(Continued On Page Five)

THE BAPTIST RECORD

(Continued From Page Four)

is for churches that for any reason cannot have the EVERY FAMILY plan. Under this plan, the Baptist Record is sent to the families represented by the deacons, Sunday school teachers and officers, WMU officers, Training Union officers, and Brotherhood officers. The price is 8 1-3 cents per family per month.

*Clubs of five are \$1.35 per subscriber, clubs of ten are \$1.25 each.

Many churches that do not have the EVERY FAMILY plan have the fifty per cent plan. If one-half or more of the resident families subscribe the price is \$1 per year.

Mississippi is a large state. There are more than 1,500 churches. No one, even if an unlimited supply of time were available, could cover the state often enough.

Therefore, we appeal to every friend of the Baptist Record to help us keep our present circulation of more than 64,000 and add to it. We shall do all the field work possible but we must depend on Baptist Record friends.

For every courtesy, for all the kind words and for all the help given, we say with the deepest feeling, "thank you."

—BR—

As Requested

From a good layman at Hattiesburg we have the following letter:

"Will you publish the names of the Senators and the Congressmen we should write concerning the Barden Bill and Federal Aid to Education. There are very few laymen or pastors who can tell you who they are.

"If you will do this and the Baptist papers in other states do the same, you will get a better response to your request."

Mississippi's senators are: Hon. James O. Eastland and Hon. John B. Stennis. The address of both is Senate Office Building, Washington, D. C.

Mississippi's congressmen are: Hon. John Bell Williams, Hon. William Colmer, Hon. Arthur Winstead, Hon. Jamie L. Whitten, Hon. Will M. Whittington, Hon. John E. Rankin, Hon. Thos. G. Abernathy.

—BR—

A Thoughtful Church

A good friend of the Baptist Record asks concerning Dr. W. A. Bell and his relation to the First Church of Hattiesburg.

No official announcement has ever come concerning Dr. Bell. We have heard that he has resigned due to ill health but have never had anything official. Upon investigation we find that Dr. Bell has resigned and is now rapidly recuperating from his serious ill-

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Cecil Johnston, Summit; Mrs. B. T. Nash, Perkinson; T. L. Everett, Newton; Mr. and Mrs. W. F. Owen, Jr., Tupelo; Rev. James Nolan Brister, Yazoo City; Louis W. Stanger, Brandon; Rev. Ivan Lowry, Hazlehurst; Rev. Guy A. Little, Columbia; Mrs. O. M. Jones, Jackson; Rev. Charles L. Phipps, Florence; Rev. Virgil D. Davis, Magee; Rev. Charles O. Daniels, Summit; Rev. R. W. Porter, Georgetown; Misses Sarah Humphreys and Lina Blanche Pulliam, Collierville, Tennessee; Rev. and Mrs. W. H. Wilson, Clinton; Ralph C. Nelson, Clarksdale; Nancy Ann Nelson, Clarksdale; Rev. G. L. Taylor, Sumrall; Rev. E. L. Howell, Foxworth; Bobby Collins, Winona; Dr. Charles D. Johnson, Waco, Texas; Keith Ginn, Jackson; Mrs. G. G. Brock and John, Jackson.

CONCERNING THE REVIVAL AT Bethel, Rankin County, Mrs. Ed Riddle reports as follows, "A series of meetings closed at Bethel Church (Rankin County) on July 31 with two members coming, one by letter and one by baptism. Brother Palmer led the singing."

THE TRAINING UNION OF THE First Church, Magnolia, has had a steady growth for the past year—the highest average monthly attendance ever attained by the church for Training Union was in July, when the average for the five Sundays was 140. It is also a Standard Training Union. Mrs. John Maddox, the pastor's wife, is the director, and Mrs. George Lenoir is the associate director.

WANTED: THE BAPTIST RECORD wants to know who has attended the most meetings of the State Convention. Plans are being made to honor the person with the record of attending the most Conventions. Send name and number of years to the Editor of the Baptist Record, Jackson, Mississippi.

THE BAPTIST RECORD IS GRATEFUL to Hurley church for a nice list of new and renewal subscriptions which was recently sent by the church clerk, Mrs. Irvin Woodall of Route 1, Lucedale.

THE AVERAGE INDIVIDUAL INCOME for each person in the U. S. climbed 7 per cent to reach a new high of \$1,410 in 1948, according to the Commerce Department. New York led the country with \$1,891, while Mississippi was at the bottom with \$758. Other states with an average below \$1,000 were Arkansas, South Carolina, Alabama, Kentucky, North Carolina, Tennessee, and Georgia. (Editor's Note: This should result in a raise in pastor's salary.)

ness. At the present time he is living at Winona.

Until laid low by a serious heart ailment, Dr. Bell was leading the First church, Hattiesburg onward and upward. The Hattiesburg church was solidly behind him in a program of progress and was shocked and disappointed when it was found that he would be unable to continue his duties as pastor.

As evidence of its love for pastor Bell, the church unanimously voted to pay him a salary of \$250 per month until he regained his health or for at least twelve months.

We commend the action of Hattiesburg First and hope other churches will be as generous with any pastor who may be cut down in the midst of a successful pastorate.



MISS INA JOYCE MCCARTY

Shown above is Miss Ina Joyce McCarty, daughter of Mr. and Mrs. R. G. McCarthy, who will represent Jasper Association in the Junior Memory Work Drill at the State BTU Convention which meets in Jackson in December.

THERE WERE 7,233 REGISTERED for the three Training Union weeks at Ridgecrest with 124 young people signing full-time service commitment cards. Thirty-nine young people accepted Christ during the three weeks.

REV. OLFONSO OLMEDO, WHO graduated from New Orleans Baptist Theological Seminary about four years ago, was elected president of the Argentine Baptist Convention for this year and also messenger to the Baptist World Alliance in 1950. Mr. Olmedo is pastor at San Luis in a province of Argentina where there was no Baptist work before.

AT THE MEETING OF THE WORLD Baptist Youth Congress in Stockholm, there were 1350 registered from 23 countries. There were no representatives from Russian dominated countries. Three Spanish Baptists were denied exit permits to attend the Congress. Joel Sorenson, newly elected youth secretary of the Alliance will take office on January 1, 1950. For the first year, his headquarters will be in Stockholm.

BISHOP G. BROMLEY OXNAM HAS charged that the Roman Catholic Church will seek to defeat any bill for Federal aid to education "unless the hierarchy can get its hands into the public treasury and secure millions for the support of parochial education."

THE FIRST CHURCH, DURANT, HAS organized an R. A. which meets on Wednesday each week. On August 24 Jimmy Major passed the rank of Squire. Daak Leslie is a member of the Ranking committee. Officers are Roy Dunn, Larry Day and Van Gene.

THE WORD AND WAY, MISSOURI Baptist paper, has moved its office from Kansas City to the Baptist Building, Jefferson City, Missouri. A Baptist Book Store also has been opened in Jefferson City.

SANDY CREEK, N. Y.—(RNS)—A county-wide church service was held at the Sandy Creek fairgrounds as the opening program for the fair. This fair in Oswego county in northern New York is believed to be one of the few in the country which is opened with divine worship services.

A GOOD LIST OF NEW AND RENEWAL subscriptions was recently received from Centerville church, Carroll county. Rev. L. D. Sellers is the pastor. The list was sent by Mrs. W. B. Duggins.

THE REGISTRATION FOR THE Falls Creek Baptist Assembly, Oklahoma, reached 15,739, a new record.

THIRTY-SIX SOUTHERN BAPTIST churches in the Los Angeles, Cal., Association have been engaged in an evangelistic crusade under the leadership of C. E. Matthews.

REV. C. C. WEAVER, PASTOR OF the DeKalb Church, reports a Banner day on August 21. There were 7 additions, four for baptism, including a 40-year-old mother and her daughter, and a 35-year-old man who is a father.

A HANDWRITTEN BIBLE, IN WHICH 31,102 persons will write the 31,102 verses of the Bible in longhand, is a feature of the 1949 Chicago Railroad Fair. This special attraction is sponsored by the Chicago Bible House and the Chicago Bible Society, according to Rev. Don Norman, Executive Secretary. Friends visiting the Fair, in progress on Chicago's lake front until October 2, are invited to participate in the writing of the Bible which is located in the Illinois Central exhibit. When completed, the Bible will be one of the largest in the world, with an estimated weight of more than 100 pounds, and will be exhibited throughout the United States.

THE W. C. T. U. HEARD REPORTS at their annual meeting at Philadelphia that local option elections were drying up the U. S. at the rate of about 600 counties a year.

THE RELIEF COMMITTEE OF THE Foreign Mission Board has promised to find sponsors for at least 1200 displaced persons and their families. The Committee has designated Mr. Charles E. Gage, 601 South Olympia Street, New Orleans, La., as its displaced persons representative. All persons who desire further information about the displaced persons program are urged to contact M. Gage immediately.

THE HEART OF HEBREW HISTORY by Dr. H. I. Hester, professor of Bible in William Jewell College (\$3) is a book that will be valuable to any Christian. This book arises out of many years of careful research, not only in America but in Palestine itself. Readers will find "The Heart of Hebrew History" fascinating reading. All the complicated and perplexing Old Testament emerges into something understandable and exciting. The book enables the reader to comprehend the leavening power of the Bible in and for civilization. The general reader will enjoy it and young people will be stimulated by it. Orders should be sent to the Baptist Book Store.

NASHVILLE, TENN.—TAKE TIME! A new book by Robert L. Middleton, author of ACCENTS OF LIFE, OUR YOUTH FOR CHRIST, and other volumes on inspirational and devotional themes for young people, was released April 25, according to its publishers, Abingdon-Cokesbury Press of New York and Nashville. TAKE TIME! is written especially for young people and adults caught up in the haste and confusion of present-day living. Its twenty-two well-rounded "meditations for life's enrichment" point out the necessity and value of "taking time" for periods of daily communion with God, and offer the pattern and materials for brief sessions of spiritual rest and renewal. Each meditation contains stories from everyday life, scripture readings, and concise "gems of thought" from prose and poetry. Mr. Middleton writes realistically out of his experience and observation as a businessman and out of his clear understanding of the problems and tensions of contemporary life. He has been accountant of the Baptist Sunday School Board for the past 24 years, and for 14 years served as superintendent of the Intermediate Department of the Sunday School of First Baptist Church in Nashville. Throughout his Sunday-school work he has specialized in worship programs, and in addition to his previous books has contributed widely to various periodicals.

COOPERATIVE PROGRAM RECEIPTS for the first seven months of 1949 showed an increase of 9.6 per cent over 1948.

REPORTS INDICATE THAT ALL network-broadcasters have declined not to accept whisky advertising, but 200 separate radio stations are reported to be willing to accept spot programs.

GOING PLACES

By A. L. GOODRICH

SECOND CHURCH, CALHOUN CITY, BACK ON BAPTIST RECORD LIST

There is an old saying that if you drink from a certain spring you will never want to leave that community. The same thing is true of the Baptist Record and the EVERY FAMILY plan. Occasionally because of adverse circumstance a church drops the EVERY FAMILY plan. But in most cases, not for long. The church soon sees the need of information about Baptist work, realizes that "Informed Baptists are better Baptists" and gets back in the EVERY FAMILY list.

Second Church, Calhoun City, is no exception. A few months ago because of local conditions it was necessary to drop the Baptist Record. But as in most cases, Second Church soon saw the need of the Record and has now sent in a list with instructions to start the Record again.

Rev. R. B. Hicks is pastor of the church and Mrs. Hicks is his able and aggressive assistant.

Calhoun County now has Record readers as follows: Second Church, Calhoun City, 27; Antioch, 52; Antioch Lafayette, 12; Banner, 26; Bethany, 18; Bethel, 45; Big Creek, 2; Bruce, 129; Calhoun City, First, 170; Calvary, 29; College Hill, 1; Derma, 47; Duncan Hill, 13; Ellard, 30; Macedonia, 1; Meridian, 12; Midway, 1; Mt. Moriah, 1; New Hope, 29; New Liberty, 2; New Providence, 4; Oak Grove, 18; Old Town, 34; Parker, 2; Pittsboro, 17; Pleasant Ridge, 16; Poplar Springs, 1; Providence, 6; Rocky Mountain, 1; Sabougla, 34; Shiloh, 3; Spring Creek, 1; Spring Hill, 2; Vardaman, 14; Bradford Chapel, 23; Turtey Creek, 1.

EAST COLUMBIA

While Pastor Guy Little was away in a revival meeting at Weir, we preached for the first time at East Columbia. Having heard many good things about this church we were not surprised to see a good organization and a house full of folks. The people speak in high terms of their pastor.

Davis, superintendent of the Sunday school, said that for two Sundays the Sunday school teachers had been 100 per cent in attendance and on the Sunday when we were present all were there except three and they had good reasons for being absent.

Marion county Record readers are now listed as follows: CALVARY, 12; Bunker Hill, 101; Cedar Grove, 43; First, Columbia, 140; East Columbia, 58; Foxworth, 117; Goss, 79; Greenville, 26; Hickory Grove, 8; Hub, 1; Hurricane Creek, 1; Improve, 93; Kokomo, 47; New Hope, 78; North Columbia, 13; Oloh, 59; Spring Cottage, 1; Clear Creek, 1; Shiloh, 25.

CLARKE-VENABLE MEMORIAL

While Pastor John W. Cook was away on vacation we again had the privilege of supplying at Clarke-Venable Memorial Church, Decatur.

Under the leadership of Pastor Cook, the work is making progress. All phases of the work are well organized and going forward. A new organ has recently been purchased and the work among the students of East Central Junior College is being given added emphasis.

The people are in love with their pastor and speak in glowing terms of his work.

Newton county Record readers are

To Teach At Miss. College



MISS GERTRUDE LIPPERT

Shown above is Miss Gertrude Lippert, La Plata, Missouri, who is to teach German and English in Mississippi College at Clinton beginning Sept. 5. Miss Lippert has taught in the Universities of Kentucky and Missouri and has a B. S. degree in German and English from State Teachers College, Kirksville, Mo.; M. A. in English from the University of Missouri; and M. A. in Home Economics from Columbia University, New York City.

now listed as follows: Bethel, 42; Beulah, 35; Center Ridge, 1; Churky, 24; Clarke-Venable, 180; Cross Roads, 11; Duffee, 60; Good Hope, 1; Hickory, 90; Lawrence, 28; Liberty, 45; Midway, 2; Mt. Nebo, 1; Mt. Pleasant, 4; Mt. Vernon, 28; New Fellowship, 17; New Ireland, 21; New Prospect, 19; Newton, 304; Oakland, 7; Pinkey, 42; Pleasant Hill, 39; Poplar Springs, 1; Providence, 26; Rock Branch, 12; Stratton, 27; Sulphur Springs, 41; Union, First, 165; Greenland, 5.

PLEASANT RIDGE ENLARGES LIST

Pleasant Ridge church, Oktibbeha county, Dr. J. D. Ray, pastor, knows the value of the Baptist Record and each year after the annual revival meeting they send in a revised list which contains the old names as well as the names of those who join during the revival.

Tom E. Sikes, Route 1, Sturgis, is the treasurer.

Oktibbeha county Record readers are now listed as follows: Pleasant Ridge, 29; Adaton, 18; Bethesda, 20; Double Springs, 2; East Starkville, 13; Longview, 54; Mabon, 54; Morgan Chapel, 43; New Hope, 7; Self Creek, 1; Starkville, 269; Sturgis, 69; Wake Forest, 5; Friendship, 3.

THE SAME OLD STORY

In the last issue of the Baptist Record, Secretary McCall published a list of "100 Churches Leading in Total Gifts, January 1, -1949-June 30, 1949." Ninety-nine of those 100 churches are Baptist Record churches and only one—and it is far down the list among the last 25—has a small Baptist Record circulation.

The Baptist Record does not claim the credit for the outstanding position of these churches, but the Baptist Record does help and the fact that the score is 99 to one in favor of the Baptist Record is significant. The Baptist Record is not a cure-all, but it does help.

Churches with the Baptist Record seem to do better than those without it. See the figures for yourself.



PROF. CHARLES W. SCOTT

Shown above is Professor Charles W. Scott, who has been added to the Mississippi College faculty for the next session, beginning September 5, to teach in the Departments of Economics and Education. He is the son of the late Prof. T. P. Scott, V. P. of Mississippi Southern College.

Miss. College Names Faculty Additions

When the 123rd annual session of Mississippi College begins Sept. 5, a number of new faculty members will be on hand to welcome the students. Dean Howard E. Spell has announced a partial list of the new teachers, their degrees and the subjects they are to teach, as follows:

Charles W. Scott, B. S., Mississippi Southern; M. A., L. S. U.; Work on Ph.D. at Universities of Miss., Ky., and Tenn., Economics and Education; Albert T. Scroggins, B. S., Ala. Poly. Institute, Auburn; B. J. and M. A. University of Missouri, English and Journalism.

Miss Gertrude J. Lippert, B. S., S. T. C., Kirksville, Mo.; M. A. in English and German, University of Missouri; M. A., Columbia University in Home Economics, English and German, Hollis E. Todd, B. A., Mississippi College; M. A., L. S. U.; B. D., New Orleans Baptist Seminary, Religious Education and Speech. Mrs. Julia McAmis Todd, B. A., Mississippi College; M. A., L. S. U., Art and Speech, Mrs. Frank Carter, B. S., State Teachers College, Kirksville, Mo., Home Economics. Miss Joyce Hickman, B. M. and M. M., L. S. U., organ and piano.

President D. M. Nelson announces that the formal opening will be held Friday, Sept. 9 with prospects for a fine session. The dormitories will be opened to students Saturday Sept. 3. New students are to begin the orientation program Monday the fifth and their program of orientation and registration will continue through Thursday. Old students will begin registration Monday the fifth.

There will be planned recreation for all students every night during the first week. This is planned so that students can get acquainted with each other and with the faculty.

BARROW LEADS REVIVAL AT PLEASANT RIDGE

Rev. John E. Barrow, Sturgis pastor, was the evangelist for the revival meeting at Pleasant Ridge church, Oktibbeha county. Mr. Barrow also acted as song leader. Mrs. Barrow was the pianist.

Dr. J. D. Ray states that the church was greatly revived and that there were 10 additions.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 28, 1949

Soso	149	121
Coat (Simpson County)	51	
Evergreen (Winston County)	86	
Ruth	106	118
Rawls Springs (Lebanon Association)	180	178
Holly Springs (Lincoln County)	53	
Providence (Forrest County)	173	155
Pascagoula, First	539	200
Eastlawn Mission	43	31
Chapel No. II	34	
Hebron (Jones County)	105	103
Mt. Zion (Lincoln County)	114	58
Friendship (Lincoln County)	118	101
Corinth, Tate Street	354	131
Crystal Springs	688	237
New Albany	671	167
Zion Hill (Copiah County)	103	98
Hattiesburg, Main Street	768	190
Florence, Steen's Creek	186	65
Greenville, Second	203	103
East Moss Point	163	88
Columbus, First	776	176
Laurel, First	534	185
Goss	129	99
Centreville	157	78
Friendship (Pike County)	173	65
Hernando	136	56
Kosciusko, First	564	200
Bruce	228	76
Lucedale	385	187
Northside Mission	50	
West Laurel	484	155
Rocky Creek (George County)	272	189
Laurel, Second Avenue	420	188
Pelahatchee	133	55
Center Church (Union County)	178	78
Bethlehem (Jones County)	128	115
Pleasant Hill (Union County)	146	33
Glenfield (Union County)	81	60
Mantee	107	50
Delay	62	74
Cherry Creek (Pontotoc County)	155	74
Gulfport, First	507	136
West Corinth	175	86
East Fork (Pike County)	120	60
East McComb	425	214
Darling	85	48
Chalybeate	69	39
Rocky Creek (George County)	272	187
Shady Grove (George County)	158	139
Union	88	78
Leesburg	134	161
Damascus (Copiah County)	94	117
Jackson, Parkway	646	251
Parkway Chapel	47	
Jackson, Van Winkle	446	271
Jackson, Southside	212	103
Jackson, Northside	442	144
Jackson, Calvary	1104	231
Calvary Mission	44	32
East Side (Rankin County)	103	70

—BR—

COAT REVIVAL ADDS 14

Rev. Thurman Booth did the preaching in a revival at Coat Church in Simpson County August 7-12. There were 15 additions, ten on profession of faith. Several rededications were reported.

The meeting was held in the new building, which is to be completed in the near future.

The church has voted to invite Mr. Booth for a revival next year.

—BR—

PRESIDENT MOLAS LOPEZ OF Paraguay was influential in helping Missionary Franklin T. Fowler obtain his license last December to practice medicine in Paraguay, thus making it possible for Southern Baptists to have a hospital in South America. Dr. Lopez was formerly Minister of Education for Paraguay.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

FRUITS OF REPEAL

The wets solemnly promised that legalization of liquor would bring financial and social benefits to the nation. After more than ten years of legalized drunkenness we now have:

1. The highest rate of juvenile delinquency in our history.
2. The greatest period of crime in the history of the nation.
3. Venereal diseases so frightful in their prevalence that our foremost health and medical authorities refer to one of them, syphilis, as Public Health Problem No. 1.
4. Jails, penitentiaries and asylums more crowded than ever before.
5. Traffic fatalities more terrible than the statistics of American deaths in battle.
6. Highest tax rate on record.
7. The largest public debt in the nation's history.
8. Sickening spectacles of corruption in government.
9. The gloomiest postwar prospect of public morality that ever confronted our people.
10. Liquor outlets numbering 437,000 with 50,000,000 drinkers.

—Moody Monthly.

FACTS OF INTEREST

Americans spent \$446 million for

tips in 1948, according to the Department of Commerce, and \$1,115 million for barber and beauty services.

Americans also spent \$2,187 millions for domestic services, excluding practical nurses.

During 1948, a total of \$2,141 million went to the doctor and \$864 million went to the dentist.

Americans spent almost as much for their dead in 1948 as they gave to their churches: \$618 million for funeral and burial service; \$204 million for cemeteries and crematories; and \$191 million for monuments and tombstones.

For recreation, Americans in 1948 spent \$1,386 million for motion picture theatres, \$68 million for professional baseball, and \$96 million for college football.

The American Business Men's Research Foundation reports that there have been 25,000,000 arrests for liquor violations since repeal. This does not include arrests for other crimes which have been caused by liquor.

And in case you are interested, it has been estimated that an average length of life of pre-historic man was 18 years.

—THE SURVEY BULLETIN

Dr. Leo Green Goes To Gainesville, Fla.



DR. J. LEO GREEN

Dr. J. Leo Green, pastor of the First Baptist Church, Pensacola, Florida, has resigned, and has accepted the call of the First Baptist Church, Gainesville, Florida, home of Florida's state university.

Dr. Green came to Pensacola eighteen months ago from Louisville, Kentucky where he was Professor of Old Testament Interpretation in the Southern Baptist Theological Seminary. He is a preacher of extraordinary ability and a sincere pastor. Under his leadership the Pensacola church has experienced advancement in all phases of Kingdom work, and the spirituality of the church has been greatly increased.

Both Dr. and Mrs. Green are Mississippians—Tupelo and Forest, respectively. He is a graduate of Mississippi College and she of Blue Mountain College. Dr. Green is also a Ph.D. graduate of the Southern Seminary.

—BR—

Hall Leads In Two Revivals

Rev. Kenneth G. Hall did the preaching in a revival at Yockanookany Church in Attala County recently. There were 22 additions, 18 on profession of faith. Rev. Woodrow Clark of Neshoba is the pastor.

Mr. Hall also did the preaching in the revival at Mars Hill in Leake County where Mr. Clarke is the pastor. There were 14 professions in the Mars Hill revival.

—BR—

NATHAN WRIGHT

Whereas, God in His infinite wisdom has seen fit to call home our beloved brother and fellow-deacon, Nathan Wright; and

Whereas, said Nathan Wright had served long and lovingly as a deacon of the Petal-Harvey Baptist church, therefore,

Be it resolved by the Deacons of the Petal-Harvey Baptist Church that we convey to the widow of our Brother Wright our sincere sympathy in her bereavement, and

Be it resolved that we express our appreciation—on behalf of the church—for his long and faithful service.

Be it further resolved that we send a copy of these resolutions to Mrs. Wright and that a copy be spread on the minutes of the church, and that a copy be sent to the Baptist Record for publication therein.

PAT ROGERS,
Chairman of the Deacons
O. R. ARMSTRONG,
Secretary

DR. O. P. ESTES PASSES Was Denominational Leader

PICAYUNE, Aug. 24—Dr. O. P. Estes, 63, pastor of the First Baptist church here, died at 1:30 a. m. Wednesday. He had been in failing health for several months, and had been confined to his bed for a month.

Dr. Estes, a leader in the denomination, was a member of the Convention Board, governing body of the Baptists in Mississippi. He had also served on the Evangelistic committee, and had been a member of various other church committees. He was at one time vice-president of Mississippi Woman's College, at Hattiesburg.

Dr. Estes was born in Whitehouse, Tenn., Jan. 23, 1886. He attended the elementary and high schools there after which he pursued his ministerial work at Mississippi College. He moved with his family to Picayune from Lyon, in 1922 to become pastor of the First Baptist church. He immediately launched a building program and remained here to see the completion of the \$50,000 church after which he moved to Bogalusa, La., to head the first Baptist church there.

While living in Louisiana he was elected president of the Louisiana Baptist convention for two years in succession. He received an honorary degree of Doctor of Divinity from Louisiana State College in 1937.

In 1939 Dr. Estes was recalled to Picayune to again become pastor of the First Baptist church and was leading the movement for the erection of a large annex to the present church building, when his health broke.

Funeral services were held in the First church here Friday at 10 a. m. Burial in the Bogalusa, La., cemetery followed.

Survivors are his widow, Mrs. Frances Ellis Estes; two daughters, Dorothy and Frances, two sons, Otto and David Estes of Picayune; and his step-mother of Nashville, Tenn.

—BR—

HEBRON REVIVAL ADDS 12

Dr. Roy Beaman, of the New Orleans Seminary, did the preaching in a revival at the Hebron Church in Jones County recently. Oster R. Daniel, Alexandria, La., led the singing.

There were 12 additions, six on profession of faith.

Rev. T. E. Fant is the pastor.

—BR—

SUMMERLAND HAS VBS,

A Vacation Bible School was held at Summerland in July and during the second week in August a revival was held in which Rev. Quenton E. Floyd of Raleigh did the preaching.

Five dedicated their lives to definite Christian service.

Rev. W. N. Hegwood has been pastor for the past 18 months.

—BR—

New Hope Has VBS, Revival

New Hope Church in Covington County has completed a revival and a Vacation Bible School. Rev. C. S. Moulder, pastor, did the preaching in the revival. There were 24 additions, 21 on profession of faith.

The Vacation Bible School enrolled 131. Mrs. Wilmer Lowry was the principal. Alonzo Warren, the Sunday School Superintendent. Those who worked in the school included: Mrs. C. S. Moulder, Mrs. Joyce Mathis, Mrs. Bessie Atwood, Mrs. Mary Miller, Mrs. C. C. Aultman, Rev. Paul D. Aultman, Rev. Gerald Aultman, Mrs. O. A. Grady, Mrs. S. A. Griley, Mrs. Melvin Bullock, Mrs. Robert Davis, Mrs. Nolen Aultman, Mrs. P. M. Aultman, Mrs. C. S. Brooks, Mrs. Orell Patterson, Mrs. Will Easterling, Mrs. Herbert Lowry, Mrs. Virgie Scrugg and Ance Atwood.

51 Added In Revival At Moorhead Church

During the revival meeting at Moorhead, there were 51 additions, 35 for baptism. Rev. James T. Horton of Columbia was the evangelist. C. E. McBride led the singing.

There were 85 in the Junior Choir. This makes a total of 91 additions to the church in the last six months.

Rev. A. T. Engell is the pastor.

—BR—

JAMES FAIRCHILD BEGINS LOUISVILLE PASTORATE

LOUISVILLE, Aug. 30—The Rev. James H. Fairchild, Jr., arrived in Louisville last week to assume the duties as pastor of the First Baptist church. The pastorate was left vacant the first of last February when the Rev. W. L. Day left to pastor the Calvary Church at Tupelo.

The Rev. Mr. Fairchild preached his first sermon as the new pastor at the 11 o'clock hour Sunday morning, August 28. That evening he delivered the message at a union meeting of all the churches in the city held at the football stadium, when the Louisville High School Band furnished music and Mrs. L. E. Clark led in congregational singing.

A graduate of Mississippi College and the Southern Baptist Theological Seminary, he was pastor at Collins, before he and Mrs. Fairchild went as missionaries for the Southern Baptist Convention to Brazil. It was due to the illness of their small son that they returned to the States a few months ago.

Mrs. Fairchild, a talented musician, is also a graduate of Mississippi College and studied at the Training School at Louisville, Ky.

—BR—

EVERGREEN CHURCH IN WINSTON County has organized a W. M. S., under the leadership of the W. M. S. of the First Church, Louisville. There were 22 present at the first meeting.

EAST COLUMBIA ADDS 14

East Columbia Church held a revival July 17-22 with Dr. Otto Sutton, pastor Valance Street Church, New Orleans, was the evangelist. Miss Betty Ruth Riley of New Hebron was in charge of the music.

Rev. Guy A. Little is the pastor.

—BR—

19 Added In Enon Revival

Enon Church in Panola County held a revival the week of August 14. Rev. J. D. Walker of Calhoun City did the preaching and D. D. Collins of Walnut led the singing.

There were 23 additions to the church, 19 on profession of faith.

—BR—

Jackson Mayor Commended

Mayor Allen C. Thompson
Jackson, Mississippi

RESOLUTION

Whereas, in the judgment of the Board of Deacons and the pastor of Paul Truitt Memorial Baptist Church of Rankin County, Mississippi, Mayor Thompson recently assumed the sane, christian, and civic attitude in regard to the selling of beer right in the doors of one of the most prominent and most active churches in the city of Jackson, Mississippi,

Whereas, the law does provide for outlawing the sale of beer as a nuisance and a detriment to the best interests of the people,

Therefore, be it resolved by this Board of Deacons and Pastor that we do most heartily commend Mayor Thompson for this stand and regret exceedingly that the commissioners did not stand with him on this issue.

We thank you sincerely, Mayor, for this stand.

Pastor,
G. H. SMITH by M. F. D.
Deacons,
M. F. DUNCAN
B. F. HEMPHILL
D. H. ROBBIN, JR.
ALBERT MCGRAW
H. R. BRISTER
H. C. BOYKIN



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BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson

CHAS. W. HORNER, Secretary

BETTY PRESSON, Office Secretary

LOOKING TOWARD COLLEGE III

Christians could change the whole world if they would. By taking out into society what they hear and experience within the church's walls they could save themselves from hypocrisy, put to flight unethical conduct among professional people, give meaning to education, change political corruption into the incorruptible, remove the tensions between labor and management, produce a Christian economy, prevent racial riots and conflicts, make wars no more, and hasten the realization of the Kingdom of God.—William R. Rigell. God help us, of the BSU, to lead students to be Christians of this calibre!

A big heart is more to be desired than a large vocabulary.—Anon.

Men, like tacks, are useful if they have good heads and are pointed in the right direction.—Selected.

The denomination that promotes Christian Education has a future.—Pres. S. S. Hill of Georgetown College. Not only are Mississippi College, Woman's College, Blue Mountain, and Clarke Christian Education, but so is the Baptist Student Union: Is not the BSU Christian Education when it attempts to meet the spiritual needs of three-fourths of Mississippi's college students who are NOT enrolled in our Baptist colleges?

Oh, to be sure, our country is well-heated, well fed, and the most self-sufficient in the world. We bring up, in comfortable colleges, comfortable children who, after a comfortable marriage, will build a comfortable home where they will await the moment for going, in a comfortable coffin, to a comfortable

grave. But is this the way to save the world?—Andre Maurois.

PARENTS, PASTORS and BAPTISTS in general: already many of your sons and daughters and fellow Baptists are away at some Mississippi college. Many others will follow them in a few days. What about their spiritual welfare while they are "on their own" for the next nine months? Is it being taken care of? Will it be taken care of? We of the Baptist Student Union, or BSU, want to be used of the Lord as His agency for reaching college students. We have fifteen Student Secretaries in Mississippi who are definitely committed to the task of leading your sons and daughters and fellow Baptists to all-out loyalty to Christ and to His church while they are in college. We have one or more Baptist pastors in every college center. Contact these about the students from your homes and churches. We shall be glad to supply you with the name and address of those whom you should contact. Surely we cannot overemphasize the importance of claiming our college students—our future leaders in every walk of life—for Christ.—C. W. H.

POTPOURRI

... Four Jones Jr. BSUs recently worked in a Negro Vacation Bible School. ... Twelve E. Cent. Jr. students recently completed a study course of Pilgrim's Progress. ... A Texas man recently gave \$80,000 "to help students." ... Member State Pre-School Retreat, Camp Garaywa, Aug. 29-31 for College Pastors and Faculty Advisers, Local Presidents, Student Secretaries. Reg. fee (\$1.00) due Aug. 25 (Say, that's today) ...

1ST KOSCIUSKO TO ERECT NEW CHURCH BUILDING

Members of the First Church of Kosciusko have voted to construct a new church building on a lot at the intersection of North Huntington and East Adams streets.

The lot was purchased by the church several months ago and has been described by architects as well-located and large enough for erection of the building needed by the fast-growing congregation. The lot adjoins that of the First Presbyterian Church.

Since the first of May, 202 have been added to the membership of the church, reports Rev. A. B. Pierce, pastor. He adds that capacity crowds continue to attend all services, including two worship services Sunday morning. Sunday school attendance last week was 609.

"It is impossible to adequately minister to the people attending the church with the present building," points out Rev. Pierce. "Necessity is forcing upon the church the building of a larger and better church building."

—BR—

PINE GROVE HAS VBS

Pine Grove Church in Simpson County has completed a Vacation Bible School with 107 enrolled. Rev. C. S. Moulder is the pastor and Mrs. Chester Ates was the principal.

Faculty members included: Mrs. Joyce Mathis, Mrs. Oscar Ingram, Miss Edna Mae Meadows, Mrs. L. D. Thames, Mrs. Earl Wells, Mrs. Raymond Everett, Mrs. Earline Middleton, Mrs. Mary Lang, Mrs. Vedia Wells, Mrs. Bill Thames, and Mrs. Sam Johnson.

38 ADDITIONS IN SAND HILL, JONES, REVIVAL

Sand Hill Church, Jones County, held its annual revival August 14-21 with Rev. Tommie Fant, pastor of Hebron Church, doing the preaching. Dewitt Pickering, also of Hebron Church, led the singing and Miss Rennie Vee Sanderson was pianist.

The first Sunday of the revival the pastor, Rev. J. D. Lundy, delivered the morning message, and Rev. Boyd Sanderson, previous pastor of the church, the afternoon message. Lunch was served on the grounds.

There were 38 additions to the church, 19 by baptism. Baptism services were held on Sunday, August 21. The final message of the meeting was held at the church immediately following the baptismal services.

Pastor Lundy served as principal in the Vacation Bible School August 1-5. Those serving as department superintendents were: Mrs. Helen Austin, Mrs. Bryan Ellzey, Mrs. C. D. Hill, Mrs. J. P. Powell, Mrs. Ray Powell, Miss Faye Etta Powell. The enrollment was 80 and the average attendance 70.

There were two additions to the church.

—BR—

SEVEN ADDED IN REVIVAL AT HERNANDO, FIRST

The First Church, Hernando had a Youth Revival August 14-19. Rev. James Fancher did the preaching and James Hayes led the music. The pastor, Rev. Percy F. Herring, says that the revival is being proclaimed as the best meeting ever held in the church.

One young man surrendered to preach, several lives were rededicated, and seven were added to the church, five on profession of faith.

S. O. LEWIS ORDAINED



REV. S. O. LEWIS

Rev. S. O. Lewis was ordained to the ministry by the Pearlhaven Church on August 7.

The Ordination Sermon was delivered by Rev. Paul Z. Ball, pastor of the Pearlhaven Church. Rev. Elton Barlow led the Ordaining Prayer, after which the Bible was presented to Mr. Lewis by his brother, B. F. Lewis. Rev. J. B. Hemphill gave the Charge to the Candidate and Rev. E. A. Young gave the Charge to the Church.

Rev. Lewis received his Ministerial License from the Pearlhaven Church in February of this year. He is serving as supply pastor of Mount Moriah Church in Lincoln County.

His ordination was recommended to the Church by the Examining Council which met Saturday.

Ordained ministers who comprised the Examining Council were Rev. Paul Z. Ball, Moderator; Rev. Alexander, Rev. J. A. Barnhill, Rev. J. W. Burnett, Rev. Edwin Burns, Dr. W. Landon Miller, who led in the questioning, Rev. C. L. Sellers, Rev. W. A. Talbert, Dr. J. A. Taylor and Rev. A. E. Young.

Deacons who were also members of the Examining Council were Henry Ballard, R. L. Foster, Jack Hart, T. W. Hickman, A. M. Hutson, L. G. Hutson, Sr., B. F. Lewis, D. L. Mitchell, and Ray Price.

—BR—

Bethel Church Has VBS

Bethel Church in Sunflower County completed its first Vacation Bible School August 1-5, with an enrollment of 48. Rev. William L. Dossett was the principal.

The \$8 mission offering was sent to the Baptist Orphanage.

Those on the faculty were: Mrs. O. B. Fulgham; W. D. Tharpe, Mrs. Irene Smith, Mrs. J. B. Stewart, Mrs. James Shurmaker, Mrs. J. F. Bishop, Miss Billy Fields, Mrs. J. W. Kirksey, Miss Rice, and Miss Dorris McIntire.

—BR—

Whitesand Has Revival, VBS

Whitesand Church in Jeff Davis County has completed a Revival in which Rev. W. H. Clapp of New Orleans did the preaching and Prof. James W. Slater led the singing. Miss Mullins was the pianist.

There were 16 additions, 14 on profession of faith.

More than 500 were present on the closing night of the meeting.

There were 165 enrolled in the Vacation Bible School. Miss Geraldine Parrish was the superintendent.

Rev. R. L. Lee is the pastor.

Religious Education Asso. Meets At Ridgecrest

The Southeastern Religious Education Association held its annual meeting at Ridgecrest Baptist Assembly, August 10, 11. There were fifty members and several visitors present for the program which was built around the theme: "The Total Religious Education Program of a Baptist Church." The membership of this association is open to all full time workers engaged in the promotion of religious education in a Southern Baptist Church east of the Mississippi River.

The following officers were elected: president, Marvin Crowe, educational director, First Baptist Church, Charlotte, N. C.; vice-president, Lawson Allen, educational director, First Baptist Church, Winston-Salem, N. C.; secretary-treasurer, Miss Della Frances Bell, educational director, Oakland Baptist Church, Roanoke, Va.; and Cecil Lea, educational director, First Baptist Church, Hattiesburg as the Mississippi representative on the publicity committee.

—BR—

BREWER CHURCH, PERRY, HAS YOUTH REVIVAL, VBS

Brewer Church in Perry County held a Youth Revival August 14-19 with Rev. Kenneth Boszor, Clarke College student, doing the preaching and Miss Betty Ruth Riley of New Hebron in charge of the music, and Miss Bertha Smith, pianist.

Leading various prayer groups during the week were Ruby Smith, Gail Sanderson, Randolph Sanderson, Billy Metzger, Jene Broome, and Jack Waites. Jean Cargile served as church clerk. Junior Riley acted as pastor and Charles Holcomb, Jack Waites, Jr., and Jene Broome as deacons.

The evangelist rejoiced during the week that both his mother and father were added to the church on profession of faith. There were seven rededications and one addition by letter. Rev. O. D. Cargile is the pastor.

There were 63 enrolled in the VBS. Mrs. O. D. Cargile was principal. A mission offering of \$17.42 was taken, a part of which was designated for the Baptist Orphanage.

Working in the School were Misses Connie and Joy Smith, of West Salem Church, Mrs. Earl Boszor, Mrs. Flora Bush, Mrs. Buddy Masie, Mrs. Percy Clark, Mrs. John Elkins, Mrs. Sherman Walley, Mrs. C. W. Holcomb, Mrs. Carl Edward Walley, Mrs. C. M. Jones, Miss Bertha Smith, Mrs. Claradon Smith, and Mrs. Marian Rich.

—BR—

Madison Revival Adds 14

The Madison Church held a revival August 7-12 with the pastor, Rev. Harold Jordan, doing the preaching. Barney Walker, Jr., led the singing and Miss Jane Evans was pianist. The young people gave testimonies and furnished special music each night. On Thursday night, the special music was furnished by the Young Boy's Choir of the Baptist Orphanage. There were 14 additions to the church, four on profession of faith. Baptismal services were held August 21.

—BR—

Fellowship Revival Adds 15

Rev. Van Windham was the evangelist in a revival at Fellowship Church in Jones County where Rev. Charles Holfield is the pastor.

There were 14 additions, 14 on profession of faith. Eleven of these were parents and one was a grandfather. The Junior Choir had 42 members.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 195, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Those Twenty Six Summer Workers!

Last week was the last of the special summer program for Training Union. The twenty six special workers, an unexcelled group, were truly "God's Invasion Army" and have been a great blessing to our people. Many have been the expressions of appreciation from the churches they served, and then the letters from these workers show that the blessing was a two-way blessing, the workers with the people were greatly helped. Here are a few expressions from the workers:

"I am home after a glorious five weeks. The experience for me was something I shall never forget. I learned to appreciate people more, especially the rural people. How they work for their church. Little makes me ashamed of the way we who have more neglect ours."

"You will never know how much these weeks have meant to me. Words cannot express how much joy I got from trying to serve my Lord in this way. I thank the Training Union Department for making it possible for me to serve in this way."

"We are having a wonderful time. It is certainly a blessing to see so many boys and girls interested and studying the church work. We have only one "trouble," Mosquitos! They are as large as I am—it seems—I believe I will survive, I sorta doubt about the mosquitos! There are a lot of wonderful things to write about, 50 enrolled the first night."

"I have tried to evaluate each community and see which one I really enjoyed the most. The measure I used was cooperation on the part of most of the people. After the four weeks I cannot say that I like one above the other or that one cooperated more than the other. It was a most satisfactory tour of duty with the Training Union Department."

"I want to thank you for giving me this opportunity to serve. It was a great blessing to me. The Lord has been good to me. The people with whom we worked were very hospitable and most of them were so eager to learn."

"It is impossible for me to express just how much this summer's work has meant to me. I have been blessed in a great many ways. The greatest blessing was the fellowship and joy of working with some of the finest Christians in the world."

"The week has really been full of activities. Everyone has been exceptionally nice to us. We have visited in so many homes and met so many people. We are eating watermelon, chicken, fresh vegetables, ice cream and apple pie! Might have to send home for a new set of clothes that are large enough!"

And so the expressions go from these fine young people. We of the regular Training Union Staff also get a great joy out of this summer work, planning for it and seeing it go forward. Of course there are "head-aches" when churches cancel on you even as late as the workers drive up ready to start! But all sunshine and no rain would not make for a good crop, so all in all we take courage and go forward.

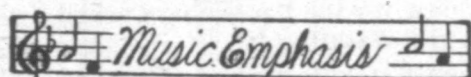
Jeff Davis Takes The Lead

Jeff Davis Association is the first to report their full corps of Associational Training Union officers for the coming associational year. They have been elected for several weeks now which means they will have ample time to get together and plan a program for the year. Last weeks Record carried the names of these officers. Congratulations, Jeff Davis. May your example be followed immediately by all other associations.

You may not be the one to do it, but even so if you will sorta check up and see that the Training Union work is reported in the church letter to the association it will be a grand service. Be sure to give the name of the Director for the COMING year.

Mississippi Associational Encampment Called Off

It was with regret Encampment Director E. V. Moseley, Jr., of Gloster had to notify the people that because of suggestion from the State Health Department the encampment, scheduled last week had to be canceled. While polio has not been an epidemic in our state it seemed wise not to have a general meeting like an encampment would be. Many were disappointed, but even without this special "recharging" let's give Training Union all we have and can spare during the coming months.



As this is being written Mr. Morgan of our department is on the highway enroute to Ridgecrest for the Music Emphasis assembly. We know of others from Mississippi who are on their way including Rev. and Mrs. E. C. Edwards of East McComb.

Next week George County will have a simultaneous School of Music. The five churches that make up the association are expected to cooperate in this special program. This will be the first such program the Training Union department has sponsored since we were asked to include the music emphasis in our department last December. We are expecting this work in George to be a forerunner of many such programs during the coming year. We hope to give a report of this work in George week after next.

Do you think we should change the Junior Union Song? "As A Volunteer" is their song, and the difficulty is that none of the books have it in them! Hence few unions get to use it. We are thinking very seriously of changing and we would like to have FROM YOU suggestions for a song for the Junior Union. Please drop us a card, Box 530, Jackson, giving us your first and second choice.

Yes, we are going to have an extra day at the State Training Union Convention this year. December 29 and 30. The occasion is that we are going to have a great Music Festival as a part of the convention. You will certainly want to be there and get the "lift" that such a program will give.

—BR—
REV. WILLIAM E. JACOBS HAS ACCEPTED the pastorate of the Tinsley Church in Yazoo County. He has served as temporary pastor during the last month.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Ridgecrest From A Hard Chair

The annual Brotherhood Conference is in session in the mountains and this is being written during a dull moment.

There are a number of our men here from Mississippi. We are all taking in all that is being given out.

The Brotherhood is just one of many conferences being conducted and is possibly one of the largest groups here this week.

They Are Debating

Two of our State Secretaries are about to start a fire: one says that we should meet every week and the other says we shouldn't. Personally, I do not know how often each of the three hundred Brotherhoods in Mississippi should meet. Let's remain Baptistic and let each church make this decision. Two men from Louisiana are pulling for the weekly meeting. Louisiana led out in Brotherhood work in the South.

Columbus Is Well Represented Here
Possibly First Church, Columbus, which has had an organization more

than twenty years, is one of the oldest church Brotherhoods in the South. Three of their fine men are attending these conferences. Every church should send a representative here each year.

West Is Worried

Dr. Bob West, speaking on church advertising, thinks that we should tell the world about our church programs. He also thinks our churches should identify themselves, that the names of the churches should be placed so that people can see them, and that the Brotherhoods should beautify the church grounds, paint the church, provide parking space, etc.

Fraser Favors Film Fundamentals

George B. Fraser of Washington, D. C., President of the Executive Committee of the Southern Baptist Convention, favors using every effort to appeal to the public just as the film industry has done. He thinks the churches should be as attractive as any movie house in town. We respect his opinion.

LAUDERDALE BAPTISTS ERECT ATTRACTIVE SIGN



Instead of putting their lights under a bushel Lauderdale Baptists are erecting attractive road signs and putting lights on them.

Shown above is a sign recently erected on a highway leading into Meridian. The tentative program calls for at least one of these bill boards to be placed on each of the highways entering into Meridian.

The design and message of each billboard is the product of Vance Collum of Highland Baptist Church. The size is 12 by 35 feet with four lights burning a 150 watt bulb. These are equipped with an automatic switch which turns the lights on at dusk and off at daybreak.

The signs can be seen from three-fourths miles away and can be read at any speed.

YAZOO CITY, 2ND CHURCH ADDS 37 IN REVIVAL

Second Church in Yazoo City has just closed a revival in which Rev. O. B. Beverly, pastor of the Flora Church did the preaching and Rev. James Nolan Brister, pastor, led the singing. Mrs. Evelyn Jones and Miss Jean Greer played the two pianos.

One month before the meeting started, prayer services were held three nights each week in preparation for the meeting. The week immediately preceding the revival, prayer services were held every night, with continuous prayer all night on the last night.

There were 37 professions of faith and 14 rededications during the meeting.

The church has made noteworthy progress during the last ten months. There have been 80 additions. The Sunday School has grown from 45 to 167. Three Sunday School classes have been organized, a rest room installed, and a piano, two attic fans, and 40 hymnals purchased.

3 Professions in Hebron VBS

Hebron Church in Yazoo Association had 54 enrolled in the Vacation Bible School recently. The faculty was completely composed of workers from the Hebron Church.

The mission offering and much of the handwork were sent to the Rachel Sims Mission.

There were three professions of faith, two for church membership.

—BR—

ANTIOCH VBS ENROLLS 90

Antioch Church in Neshoba County had 90 enrolled in the Vacation Bible School. Miss Bernice Lowry was the principal.

Faculty members were Mrs. Walton Wright, Miss Mary Ann Reynolds, Mrs. William McKinion, Mrs. Johnnie Pierce, Mrs. Abe Moore, Mrs. Cecil Bishop, Mrs. Clayton Townsend, Mrs. Truly Reynolds, Miss Gertrude Rucker.

The mission offering of \$12.75 was designated for the Cooperative Program. The boys' handwork included song book racks for the back of the pews in the church.

HARDY CHURCH GROWS UNDER PASTOR SMITH

By RALPH MARSHALL, JR.

It was a scared little boy who stood before the congregation at Hardy after one of the junior deacons had introduced him to the congregation as "the preacher who is here to preach a trial sermon." It was Mother's Day, 1947, and he had to eulogize the sanctity of motherhood. The congregation voted to call him as pastor.

Richard Butler Smith graduated from Mississippi College on the second day of June and moved his family into the parsonage in Hardy.

The church building was fair. Part of the lumber in the main auditorium had been in use in a church building for more than one hundred years. The building as it stood, less than five shed Sunday School rooms, was more than fifty years old. Two big heaters furnished the heat for the entire house. There was no adequate way to heat the Sunday School rooms. The church owned parsonage was adequate and convenient to the church.

The active membership was about 100. The church was full time. The Training Union was at a low ebb. The Sunday School had held its own fairly well and the attendance at preaching services was about normal. Activity around the church had almost come to a standstill.

On December 10, the pastor presented to the deacons a building program. They rejected it. Ten days later the church building accidentally caught fire from burning grass and was completely destroyed.

The church immediately launched a building program. Plans were adopted in January, 1948. The ground was broken in August. The building, located adjacent to the place occupied by the old one, is near completion. It is expected that it will be completely done before winter this year, 1949.

The brick veneer construction furnishes seven Sunday School rooms and a baptistry. The main auditorium is equipped with a piano donated to the church by Mrs. Womack E. Smith, Sr. The building is heated throughout with butane gas heaters. The church has recently acquired one hundred new Broadman Hymnals.

During Mr. Smith's pastorate there have been 45 additions to the church, 33 by baptism.

Mr. Smith conducted a two-weeks Vacation Bible School this year. He did the preaching for the revival, with Roy S. Brigance leading the singing.

Mr. Smith has held pastorates at Leesburg (Scott) and Victory (Rankin). He is married and has two lovely daughters—one six, the other two.

—BR—

SALLIS AND HURRICANE HAVE REVIVALS

Rev. Lester E. (Gene) Burnette, who has recently been discharged from the Air Force, did the preaching in revivals at Sallis and at Hurricane, Attala County, recently. There were eight additions at Sallis, six by baptism, and at Hurricane there were four professions and two additions by statement.

Mr. Burnette was formerly pastor at Lexington.

—BR—

THE NEW YORK POLICE DEPARTMENT reports that more than 80 per cent of the serious juvenile delinquents have no religious affiliation for either the offender or his parents.



John G. Detroy, Jr., and Mrs. Detroy, who will join the Blue Mountain College music faculty in September. Mr. Detroy holds the master and bachelor of arts degrees from Eastman School of Music and will teach piano, conducting, music appreciation and ensemble. Mrs. Detroy, who holds the bachelor of arts degree from Eastman School of Music and has studied with Arthur Kraft, Herman Gerhart, and Carl Fuerstner, will teach voice.

HEART ATTACK FATAL TO REV. A. C. PARKER

HATTIESBURG, Aug. 23—The Rev. A. C. Parker, Sr., 57, first and only pastor of Petal First Baptist Church, and Forrest County juvenile officer, died suddenly at his office in the county court house at 5:15 p. m. Tuesday.

He was rushed to the Methodist Hospital, but was pronounced dead upon arrival. An attending physician said his death was apparently due to heart failure.

The Rev. Parker is survived by his wife, Mrs. Parker, five sons, Rev. Ford Parker, Magee, Max Parker, with Merchant Marines at sea; A. C. Parker, Jr., John W. Parker, and David Parker, all of Petal; two daughters, Mrs. Carey McCoy, Petal, and Miss Cora Edna Parker, of Petal; three brothers, Owen Parker, San Diego, Bruce Parker, Hot Springs, Ark.; and Dolly Parker, Lucedale; three sisters, Mrs. Carmen Walker, Mrs. Grace Williams, Picayune, and Mrs. Janie Lewis, of Hattiesburg.

The Rev. Parker was a graduate of Mississippi College and the Southwestern Theological Seminary at Fort Worth, Texas. He completed some graduate work at the New Orleans Baptist Seminary (BBI) and had been preaching for about 30 years.

Mr. Parker had led the First Church of Petal in building a brick building costing approximately \$25,000.

Funeral services were conducted by Rev. H. W. Shirley, Purvis pastor and long-time friend, Dr. John E. Barnes, pastor of Main Street Church and Rev. J. H. Cothorn, pastor of 28th Avenue Church.

Judge William Haralson spoke at the funeral service and described Mr. Parker as the most unselfish person he had ever known.

Burial was in Hill Crest Cemetery, near Petal.

—BR—

WILLIAMSBURG, VA. — JOHN D. Rockefeller, Jr., has offered three local Negro Baptist churches a contribution of \$100,000 to aid them in merging. Representatives of the three congregations—First Baptist, Union Baptist and Mount Ararat Baptist—will meet in September to discuss the proposal. It is understood that Mr. Rockefeller's contribution will have no strings attached and may be used by the merged church in any manner it sees fit.

AN ASSOCIATION OF CHURCHES recently organized in northern Argentina and Paraguay is made up of one Russian-speaking, two German-speaking, and seven Spanish-speaking churches.

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Name

Address

NEW SIGHT HAS 1st VBS

New Sight Church in Lincoln County has completed the first Vacation Bible School in the history of the church. There were 84 pupils enrolled. Miss Martha Hamilton, 1949 graduate of Woman's College was the principal.

The \$25 mission offering was designated for Woman's College.

Rev. Edward C. Farr is the pastor.

—BR—

Northside Has Youth Week

"Christ's Challenge to Youth" was the keynote of Youth Week at Northside Church, Jackson. Pastor W. Lowrey Compere officially turned the church over to the Young People from July 31 to August 7.

Having assumed responsibility for all positions of leadership, the Young People engaged in a full week of activities. In addition to the regular worship services and meetings they enjoyed visitation, Singspiration, Forum Night, and a "Fireman's" Social.

William (Sonny) Rich served as Youth Pastor and headed a Cabinet composed of Anita Jo Mize, Educational Director; Kathryn Garte, Church Secretary; James Garner, Church Clerk; Hunter Ray Moore, Choir Director; Laura Call Allen, Pianist; Clarence McMillin, Sunday School Superintendent; Doris Dickson, Training Union Director; Ann Hemphill, W. M. U. President; Billy Still, Brotherhood President; Bobby Moore, Chairman, Board of Deacons; Lloyd Montgomery, Chairman of Ushers; Marnita Lowther, Publicity Chairman; and Mrs. John Osborne, Social Chairman. Other offices were filled by approximately sixty young people.

The spirit of enthusiasm which characterized Youth Week was carried over into the first regular worship service after the office closing of Youth Week.

—BR—

DURANT YOUTH REVIVAL ADDS 31—19 DEDICATIONS

The First Church, Durant, held a Youth Revival, August 7-14, which was directed by a team of Mississippi College students. Newell Massey, Music director at Durant, did the preaching and Carroll Freeman, led the singing. Jean Dale Walden and June Richardson played the organ and piano, respectively.

There were 31 additions, 27 on profession of faith. One other was converted but wanted to place his membership in another church.

Nineteen dedicated their life to full-time Christian service. Five felt the call to Foreign Mission fields; two are to be Christian doctors; two are to preach the Gospel; and twelve are surrendered to do the will of God for their lives.

Cottage prayer meetings were held throughout the city each night during the week preceding the revival. During the week of the revival Christians were called to prayer for ten minute periods before each service at nine in the morning and at five in the evening by the Carillon bells which were played by Miss Walden.

Immediately following each evening service a singspiration period was held and was led by Mr. Freeman and Miss Richardson. This was enjoyed by our young people very much.

Plans have been made to follow this revival with a Youth Rally each Saturday night at 7:30. The Young People had charge of the Wednesday evening Prayer service August 17. There were 187 attending.

Oak Grove, Simpson, Has VBS

Oak Grove Church in Simpson County has completed a Vacation Bible School with 94 enrolled. Mrs. C. J. Hughes was the principal. Rev. Homer Ainsworth is the pastor.

Members of the faculty included: Miss Hazel Walker, Mrs. L. E. Williamson, Miss Pat Williamson, Mrs. J. C. Lucas, Mrs. W. B. Mullins, Mrs. L. L. Lucas, and Miss Mira Jo Walker.

Pastor Ainsworth says that the Vacation Bible School contributed greatly to the revival during the week which followed.

—BR—

BRIAR HILL COMPLETES IMPROVEMENT PROGRAM

Handsome re-decorating effects and several interior improvements have been added to the Briar Hill church (Rankin County) in recent months.

Dedication exercises were held August 28 with special services at the 11 a. m. hour.

The pastor is Rev. Wayne Alliston. The dedicatory message was brought by Dr. W. A. Hewitt who served Briar Hill as pastor for more than 25 years in connection with his pastorate of the First church, Jackson.

—BR—

YOUTH REVIVAL HELD AT BATESVILLE, FIRST

The First Church of Batesville received a great blessing from the Youth Revival during the week of August 21-26.

Rev. Bob Jones from Pascagoula was the evangelist; Miss Rebecca Tune from Tupelo, pianist; and Rev. Paul Truett Boyd from Prentiss, singer.

There were a number of reconsecrations. The young people were very faithful in attending the prayer services before the Evening Service and the forums. After the first and last Evening Services, there was a period of fun and fellowship.

—BR—

Anglin Reports Meetings

Rev. C. T. Anglin, French Camp, has been busy during the summer in revival meetings. He submits the following report of meetings:

Rev. W. L. Jones of Indianola, assisted me in the meeting at Crepe Creek, July 17-22. There were five additions by baptism.

My brother, Rev. W. C. Anglin of Cooper, Texas, was the visiting preacher in the meeting at Covenant church, July 24-29; three were added by baptism.

Rev. John Laney, Associational Missionary of Prentiss County, Booneville, assisted me at French Camp, Aug. 14-19. Four were added by baptism and three by letter. Mr. Laney used Audio-Visual Aids in connection with his preaching, showing some wonderful films.

Ackerman Has VBS And Revival Meeting

Although a little late, the Baptist Record is glad to publish the following report sent by Pastor I. F. Metts of Ackerman:

Beginning May 2 here in the Ackerman Baptist Church we were engaged in our Vacation Bible School. The school ran through May 15. The school was the best we have had in the years we have been here.

From May 22 through May 27 we were engaged in our revival here in the Ackerman church. Rev. W. B. Abel of Meridian doing the preaching. And Reid Moore of Jackson leading the music.

We enjoyed a good revival; 11 additions, six by baptism. The community was greatly blessed by the fine gospel messages brought, both by song and by sermon.

—BR—

SLEDGE RETURNS TO SHAW Will Also Serve Fairview

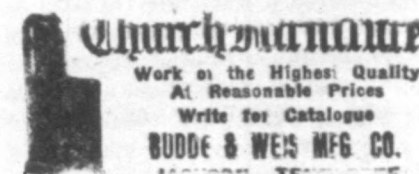
Rev. W. C. Sledge, Mississippian and former pastor of Mississippi churches, has resigned the pastor at Lowell, North Carolina, and has accepted the work at Shaw. Mr. Sledge was formerly pastor at Shaw and resigned that church six years ago to go to North Carolina.

During his six years as pastor at Lowell there have been 360 additions, a new pipe organ installed, the budget increased from \$6,500 to \$19,500, and educational director employed, a new church organized, and nine young people in the colleges and seminaries preparing for special Christian work, five of them for the ministry.



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THE EXECUTIVE COMMITTEE PRESENTS TEN YEAR COMPARISONS IN STATE MISSION RECEIPTS

We, your Executive Committee members, call to your attention the tremendous gain in State Mission receipts the last ten years over the preceding ten years as follows:

TEN YEAR COMPARISON — STATE MISSION RECEIPTS

1929	\$ 24,332.95	1939	\$ 40,422.70
1930	43,304.37	1940	38,645.47
1931	39,502.11	1941	52,398.47
1932	28,755.67	1942	71,068.22
1933	18,832.78	1943	167,042.61
1934	27,367.02	1944	153,553.57
1935	27,067.16	1945	116,207.52
1936	35,539.22	1946	190,293.69
1937	38,317.82	1947	225,721.84
1938	40,671.36	1948	228,287.68

Total State Mission Receipts 1929-1938 \$ 323,690.46
Total State Mission Receipts 1939-1948 \$1,283,641.73

Your Executive Committee feels that one reason the blessings of God have been upon us is because a great deal of good building has been done at the base of the Kingdom structure.—Matthew 7:12-29.

We, the members of the Executive Committee present, challenge Mississippi Baptists to continue their march of progress.

Executive Committee members present:

J. D. RAY
FRED B. BOOKTER
FRED B. MOSELEY
G. O. PARKER
H. H. AULTMAN
F. K. HORTON
C. W. THOMPSON
H. A. SCOTT
E. D. HURST
W. L. MEAD JR.

Aultman Leads Revival At Harmontown Church

Rev. Howard H. Aultman, Holly Springs pastor, did the preaching in a revival August 15 to 19 at Harmontown Church, Lafayette County. Rev. Frank Roblin, pastor, led the singing with Mrs. Evelyn Roblin soloist and choir director.

There were eight additions to the church, seven on profession of faith.

The newly installed piano with the recently organized choir helped much with the music.

—BR—

Arkabutla Has New Church, Nine Are Added In Revival

Arkabutla Church in Tate County celebrated the opening of its new house of worship on July 24. Former pastors appeared on the days program and addressed the crowd in challenging and inspirational messages.

The week following, Rev. Joel Sturdivant did the preaching in a revival. There were eight professions of faith and one addition by letter.

Rev. Earl George is the pastor.

—BR—

SHADY GROVE VBS HAS FOUR PROFESSIONS

Shady Grove Church in George County had 147 enrolled in the Vacation Bible School August 3-12. Rev. M. K. Lee, pastor, was the principal.

The mission offering of \$37.50 was used to purchase a \$50 Bond, to be applied on the Building Fund.

There were four professions of faith and one rededication.

—BR—

Alexander Memorial Has Revival, 16 Additions

Rev. Edward C. Farr did the preaching in a revival at Alexander Memorial Church at James recently. There were 16 additions to the church, 12 on profession of faith, and all of them were adults.

Mr. Farr led in the organization of the church in 1943.

Rev. J. H. Burrell is the pastor.

—BR—

40 & 25 YEARS AGO

By J. L. Boyd, Sr.

40 YEARS AGO

The Old Silver Creek church, Pike County, had 17 to come for baptism, and one was restored in their meeting in which Pastor J. H. Lane was assisted by "Elder" J. H. Parish of Meridian.

The Loakfoma church had 11 additions, seven for baptism, in a meeting in which Rev. T. D. Wallace and Rev. B. F. Wallace did the preaching. The pastor, Rev. N. B. Wallace.

As a result of a week's meeting at Indian Springs church, Perry County, there were 11 accessions, six for baptism; preaching by Rev. T. D. Bush. Rev. R. N. Davis, pastor.

Pastor W. E. Farr of Redbone, Miss., reports their protracted meeting in which Rev. H. H. Webb of Roxie did the preaching with nine joining on profession and two others "accepting Christ but will join the Methodists."

25 YEARS AGO

Shannon church had 10 to join, seven by baptism, during a meeting in which Rev. D. I. Purser of Tupelo did the preaching and Mr. and Mrs. Huey "had charge of the singing."

Pastor McPhail reports a great meeting at Bethel, Sunflower County, in which 31 were added to the church. A B. Y. P. U. organized in May with 15 members, now has 57.

Sturgis Observes Building Fund Day



REV. JOHN BARROW

Sturgis Baptists are rejoicing over the blessings which came to them Sunday, August 28. A little more than a year ago the church started a building fund, and it had been growing steadily since that time. Recently the membership voted for a special day in which to bring their offerings and to subscribe to the fund. They prayed for and believed that a victory could be won.

The net result for the building fund during the day, including some that had been sent in by former members and friends, was a total of \$4,575 in subscriptions and cash. This was over and above the regular budget offering which was not weakened any during the day. It is believed that much more will come in from the special effort since all the active membership was not present to give and subscribe. The people join their pastor in saying: "The Lord hath done great things for us; whereof we are glad."

Rev. John E. Barrow is the pastor.

—BR—

Gospel Films Available

Rev. B. H. Douglas has three gospel films, "The Prodigal Son," "The Man Who Forgot God," and "The Rapture," which he has shown in churches and schools in four counties during the last few weeks. Souls have been saved and many have rededicated their lives.

Anyone who would like to rent the film or have Mr. Douglas show the films may contact him at Sontag, Mississippi.

—BR—



Shown above is the group of Beginners at the Concord Church, grouped around the church sign which was painted by Mrs. Alvin Hunt. A revival was held August 14-19 in which Rev. John W. Foy, of Laurel, did the preaching. There were eleven additions.

Mt. Olive Revival Adds 19

Mt. Olive Church in Chickasaw County held its annual revival August 14-19 with Rev. D. D. Satterwhite, of Houston, doing the preaching. There were 19 additions, 14 on profession of faith.

Rev. J. E. Rodgers, of Tupelo, who was ordained in August of last year, is the pastor.

The Vacation Bible School had an average attendance of 52.

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MRS. P. C. FRENCH, Office Secretary

Make Ready Now—to have the greatest Sunday school program the coming year in all the history of your church. There are hundreds and thousands of people to be reached yet by our churches for Bible teaching and study. Many, many classes must be started if we reach these people. Many teachers must be enlisted and trained for the work. We could just go on and on and suggest things we ought to do now if we have the greatest year in Sunday school work in 1949-50 we ever had in the history of the church.

We will list several things that can make for a great year in your Sunday school:

1. Get all the needed workers early. In the book, **BUILDING A STANDARD SUNDAY SCHOOL**, Flake, you have suggestions for getting the officers and teachers. Get workers as early as possible if they have not been nominated and elected already.

2. Have a training class for all the workers in your Sunday school. If the church cannot work into its schedule a training class, the books in each worker's particular field can be bought and individual study can be done. A pastor once said, "Whatever you want in your church, train for it." It will remain true always that the chiefest problem in building better Sunday schools will be a lack of trained workers.

3. Elect at least two Associate Superintendents. Get one for promoting training. At least one person is needed to help and encourage the workers to train for their work. The importance of training demands full time oversight and work. Get another Associate Superintendent for enlistment, for visitation. This business of visitation is so vital we will want to make this a "must" in our Sunday school for next year. Full information can be had in booklet form on the duties of work of these two associates to the Superintendent.

4. Provide as much space as possible for the work of the Sunday school. This space can be had in several ways.

- By building (if possible).
- By rearranging space you have now, using curtains and partitions.
- By getting property adjacent to the present building.

Yes, **Make Ready Now**. It has been said, "The difference in people is purpose." The same can be said about Sunday schools. Let us make ready early and make big plans now for a great Sunday school year. Attempt great things for God—except great things from God.

Vacation Bible School Reports. Please let us hear about your Vacation Bible school. All over our state our people have given their time to this vital program of Bible teaching for our boys and girls. You will want your school reported. Let us send a report blank if you need one. The address is: Sunday School Department, Box 530, Jackson, Miss. Again and again thanks to the hundreds of our churches that have made their Vacation Bible school reports to the state office.

REPORT TOTAL ENROLLMENT

The time is near for making our reports to the annual meeting of the Association. These come in Septem-

ber and October.

In making the Sunday school enrollment, be sure and give the **TOTAL** enrollment, including all officers and teachers, Cradle Roll, Nursery, and Extension departments. Many schools have not included the general officers.

If all schools will be sure and report the total enrollment, it will help greatly toward reaching our enrollment gain this year of 600,000.

—BR—

YOUTH REVIVAL HELD AT BROOKHAVEN CHAPEL

A Youth Revival was held August 14-21 at the Hamilton Street Chapel, Brookhaven, with Rev. Fred Brister, of Terry, bringing the messages throughout the week, and Claude W. Foster, of Clinton, directing the music. Rev. A. Marvin Sanders is the pastor in charge of Hamilton Street Chapel.

There were 18 additions to the church, nine of whom were on profession of faith. In addition, four young people gave their lives for full time Christian service. They were Doris Coker, La Nell Smith, Rita Smith, and Charles Johnson.

There were 26 rededications.

—BR—

3 Professions In Tuscola VBS

The Vacation Bible School at Tuscola enrolled 73. Dr. A. A. Kitchings is the pastor; R. B. McDonald, Sunday School Superintendent, and Mrs. F. N. Rives, VBS Principal.

Refreshments were served each day during the school.

The faculty included Miss Bettie Denson, Miss Kathryn Myers, Mrs. W. B. Rives, Mrs. Earl Young, Mrs. J. V. Brown, Miss Fay Lindsay, W. B. Rives, Mrs. Cenie Gunn, Mrs. R. B. McDonald, Miss Jimmie Sue Gainey, Mrs. J. B. Denson, Miss Billie Wright, Mrs. R. B. Benson, Jr., and Miss Claudine Wright.

There were three professions.

—BR—

CALENDAR OF PRAYER

September 5—Miss Linda Berry, Blue Mountain College faculty; Rev. A. W. Nix, Noxubee Association Sunday School Superintendent.

September 6—L. D. Sellers, Carroll Association Convention Board member; T. E. Davis, Marion Association BTU Director.

September 7—O. Garrick, Lawrence Association B. T. U. Director; Mrs. John Courtney, Perry Association WMU Superintendent.

September 8—Mrs. Walter Terry, Chickasaw Association W. M. U. Superintendent; E. D. Estes, Itawamba Association Convention Board member.

September 9—Rev. R. E. McDonald, Jefferson Davis Association Sunday School Superintendent.

September 10—Miss Jennie Stevens, Canton, Blue Mountain College trustee; Mrs. H. G. Franks, Lee SMU Association Young People's leader.

September 11—B. E. Phillips, Lawrence County Convention Board member.

—BR—

REV. BOYD SANDERSON OF JONES County is now recovered from a long illness and is able to enter the active ministry again. His address is Route No. 5, Laurel.

CRANE CREEK HAS VBS



Crane Creek Church in Pearl River Association held a Vacation Bible School in July in which 48 were enrolled. Rev. V. C. Patterson is the pastor.

A mission offering of \$3.24 was sent to the Cooperative Program.

Those serving on the faculty were: Mrs. Jacqueline Ladner, Mrs. Henrietta Hariel, Mrs. Grace Hariel, Miss Ne'a Shaw, Mrs. Charles Lavinghouse, Mrs. V. C. Patterson, Mrs. Kathryn Ladner, Mrs. Geraldine Shaw, Mrs. Gloster Ladner.

—BR—

Mt. Vernon VBS Enrolls 60

A Vacation Bible School, held at Mt. Vernon Church in Lowndes Association had 60 enrolled in the Vacation Bible School August 1-7. B. L. Kellum served as principal. Rev. O. P. Breland, pastor, assisted.

Other members of the faculty included Mrs. John Hunter, Mrs. Jimmy Phillips, Mrs. Billy Reeves, Mrs. Ethel Davis, Mrs. Robert Davis, and Miss Peggy Kelley.

Hubert Williamson furnished bus transportation and Paul O'Bryant supplied drink for the party at the close of the school.

Handwork was displayed at the Commencement exercises.

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September 4

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—One World Government!**

A noble conception and not only that, but means by which the ultimate ruin of civilization and complete reversion of the race of barbarism can be averted on this proposition the statesmanship of the world is agreed. Unless men find and apply a basis of worldwide agreement and work out a scheme of worldwide government our American way of life must be yielded not only, but the world of mankind as we know it is doomed.

All men frankly, not to say fearfully, acknowledge the truth of the fore-going statements and sincerely declare that they would gladly avoid the storm of fury by which will overwhelm the world beneath its all-obliterating flood. The difficulty in the way of reaching a concord which men make out the longed for scheme is the clashing ideologies of the various racial or political groups. Each of them contends for the adoption of its scheme and no one will yield.

The prophets foresaw the ideal world-state long ago and declared that it would one day be set up and that its authority would be established and would obtain over all the world. But this authority will not be one whose decrees will be enforced by the might of the mailed fist, but one in which righteousness shall come uppermost and justice shall prevail in every area and in every heart, because men will be walking in the will of God. This authority is a present reality in the lives of all men who have been born anew into the family of God are citizens of the heavenly kingdom.

We are therefore to live as children of our heavenly Father, as citizen of the kingdom of God on earth.

II. False Objects of Trust Psalm 49

In his effort to sift the true from the false, to establish the landmarks by which the secure way is delimited from the insecure, to locate the blazed witness trees by which the wayfaring pilgrim may find and follow God's rock-founded path of Life as distinct from the miry way in which the devil's dupes stagger and sink down the slippery slopes of despair and death the psalmist points certain signposts of danger as warnings to those who would make their individual journeys in safety and by witness of their word and work and walk induce others by the gentle constraint of such witness to ascribe glory to the name of God.

The psalmist finds himself facing a problem—one which more vexing challenges the human heart: Why do the righteous suffer while scoundrels go unwhipped by justice? Why are good people called upon to endure losses of house and lands and health while the wicked flourish like the green bay tree?

I am working this week in a community wherein there lives a family consisting of an invalid husband and father now unable to work at all, a family in which the mother, a good woman by all witness, had worked hard with the help of her boys, to build a nice house for a home, only to have the house destroyed by fire, very soon after it had been occupied. Why? Do you know the answer to a question like that? All the wise and good and just and great down all the fleeting years have grappled with that question. Why does a good man lose his health while the bad continue vigorous? Why do the good

sometimes die young while the bad live beyond fourscore years, doing nothing good, saying nothing good, thinking nothing good through all the thronging days?

But the baffling character of such questions does not sway the old psalmist philosopher. On the other hand it moves him the more vigorously to designate the false standards and the more earnestly to plead against their adoption. Among these he names:

1. The world. By this he means to indicate the fleeting, evanescent character of all material things. He calls all people to witness the testimony he gives. He wants the world to hear because all the world of men of every kind are very likely to disregard the dangers against which he here gives warning.

2. Riches. Let the rich recognize the vanity of riches, the inadequacy of riches to bring with and bestow upon their possessor the boon of genuine and enduring happiness. The poor need just as sorely to learn the same important lesson. Many a man has hungered for food his body did not need and thirsted for drink that would wreck him.

III. A King Shall Reign In Righteousness Psalm 72

Calvin thinks the thought of this psalm may have come to David upon his death-bed and that it was put into form by Solomon. But anyone can see that the Psalm looks beyond Solomon to a greater king than ever he. Here is a



DR. GLEN ERIC WILEY

Shown above is Dr. Glen Eric Wiley, pastor First Baptist Church, Grenada, who will make the opening address at the beginning of the 77th annual session of Blue Mountain College, Thursday morning, Sept. 15.

prophecy of the fulfilled Kingdom.

IV. The Upright Judge Psalm 82

He shall pronounce righteous judgment, and this in all cases of every man. All the deeds done in the body pass under the eyes of the Judge and by the standard of God's righteousness, all will be subjected to even-handed justice.

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I. F. Metts Reports On Five Meetings

Rev. I. F. Metts, pastor of Ackerman church has had a busy summer and makes the following report on meetings during the month of June and July.

June 6-15 I was in Truman, Ark., for a 10-day meeting. Rev. John Basan-ger is pastor. R. L. (Bob) Cooper of Aberdeen was in charge of the music.

July 4-8 I was with Rev. E. D. Estes of Trinity church, Fulton. The interest is good there, and the possibilities are great. It will take a good bit of hard preaching, and a lot of praying to bring this work to its own.

July 10-15 I was in our own field, Chester, with local talent doing the musical program and the pastor doing the preaching. There were five additions, all for baptism, a mother, two daughters and a son from one family, a fine boy from another.

July 22 I was at Blythe Creek—one of our churches here in the county which I serve with an afternoon appointment. There were 18 additions, all for baptism.

July 24-29 I was at Spring Hill, another of the county churches which I serve in an afternoon appointment. There were four additions, all for baptism.

—BR—

13 Additions At Macedonia

The Macedonia Church of the Calhoun Association held their revival August 7-12. Rev. J. M. Spikes, pastor of Gum Grove Church in Lincoln County, did the preaching. There were 13 additions, seven by baptism.

The church occupied their new building for the revival. It is a splendid brick veneer building and when finished will have adequate Sunday School rooms.

Rev. Jesse S. Dorroh is pastor and is leading this great old church in a fine way according to Pastor Spikes.

—BR—

Mother Of Magnolia Pastor Is Seriously Ill

Mrs. O. P. Maddox, who for 43 years has been a Southern Baptist missionary with her husband, Dr. Maddox, to Brazil, is seriously ill at the Scott and White Clinic, Temple, Texas. Dr. and Mrs. Maddox were retired, but because of their great desire to return to Brazil, the First Baptist Church of Magnolia, Miss., where their son, Rev. John Maddox, is pastor, sent them back to their field of service.

Three weeks ago, word was received of her serious illness and her son, Dr. Dan Maddox, a physician of Las Cruces, New Mexico, flew to Brazil to see her. He and Dr. and Mrs. Maddox flew back to the state immediately. Her condition is critical.

Dr. and Mrs. Maddox are the parents of the following children, all of whom are at her bedside except Col. Paul Maddox, and it is hoped that he will be able to come within a few days; Mrs. Arthur Pinto, Waco, Tex.; Col. Paul Maddox, chief of chaplains for the European area; Lt. Commander Otis Maddox, chaplain at the Millington Naval Base, Memphis; Dr. Dan Maddox; Rev. Sam Maddox, personnel secretary of the Foreign Mission Board; Rev. John Maddox, Magnolia, Miss.; and David Maddox, a student at the University of Texas.

LEAF RIVER VACATION BIBLE SCHOOL



11 Professions At Paynes

Rev. Percy Herring did the preaching in a revival at Paynes August 7-14. Paynes was one of Mr. Herring's first pastorates.

There were 11 professions of faith, nine of whom were above 30 years of age. One was added by restoration.

Rev. C. L. Boland is the pastor.

—BR—

Linn Adds 22 In Revival

The Linn Church in Sunflower Association during the week of August 14-19 added 22 members, 15 for baptism. Rev. Lewis A. Curtis of Hickory was the evangelist. The pastor, W. Martin Smith, was in charge of the music.

In the Vacation Bible School which preceded the revival, there were 155 enrolled. Certificates were awarded to 132 students for good work and attendance.

—BR—

ROCKY SPRINGS HAS VBS

Rocky Springs Church in Yazoo County held a Vacation Bible School in which Rev. Robert I. Martin, pastor, served as principal. He was assisted by Mrs. G. H. Hutto, Miss Helen Hollowell, Mrs. S. R. Hogue, Mrs. H. O. Wilson, Mrs. J. R. Winstead, Mrs. E. L. Adams, Jr., Mrs. A. M. Vanderen, Jr.

There were 43 students enrolled. The mission offering of \$15.52 was sent to the Cooperative Program.

—BR—

Sampey Memorial Building Dedication Planned

RAMER, Ala.—(RNS)—Dedication of the John R. Sampey Memorial Baptist church building here is tentatively set for Sept. 11.

The building was erected by the Ramer Baptist congregation as a memorial to the late Dr. John R. Sampey, renowned educator and preacher who began his religious work in the Baptist church of Ramer. Dr. Sampey was a world famous scholar, for more than 50 years a member of the faculty of the Southern Seminary and for many years president of that institution.

First unit of the memorial building consists of a brick veneer auditorium and three Sunday school rooms. Plans call for the addition of more Sunday school rooms in the future.

The old church building will be preserved and used for a men's Bible class.

The Vacation Bible School at Leaf River Church in Pineville enrolled 74 pupils. Miss Mary Buckley was the principal and A. H. Johnson as Superintendent. Those on the faculty were: L. L. Majors, Mrs. Heber Boykin; Mrs. L. L. Majors, Mrs. F. W. Lancaster, and Mrs. S. W. Vaughn.

The week following, Dr. Kennedy of the New Orleans Seminary did the preaching in a revival. Rev. L. R. Massey is the pastor.

—BR—

GOVERNOR WANTS BUSES FOR SUNDAY SCHOOLS

RALEIGH, N. C.—(RNS)—Gov. W. Kerr Scott urged 1,000 young persons attending the annual convention of the North Carolina Association of Future Farmers of America here to help obtain church busses to provide transportation in their communities for persons who wish to attend Sunday schools.

Expansion and improvement of rural churches and their programs would "help build North Carolina," he said, adding, "that is a project that somebody has got to take hold of in North Carolina."

Because of inadequate church programs, moral and religious training in rural areas has lagged, the governor said, and except for a "cemetery cleaning on homecoming day" there have been few improvements made to rural churches in 50 years.

—BR—

Wyoming Contributes First Carload In CROP Drive

PINE BLUFF, Wyo.—(RNS)—Wyoming, one of the nation's smaller agricultural states, has sent the country's first carload of bulk farm commodities to the needy overseas in this year's harvest season drive sponsored by the Christian Rural Overseas Program (CROP).

Closely following the Wyoming contributions were a carload of wheat from Canadian, Texas; more than 10,000 pounds of canned milk from Madera, Cal.; and 71,000 pounds of mixed commodities from Glenn County, Cal.

Final plans for the harvest drive will be laid at a conference of CROP's state, regional and national representatives at College Point, Wis. Last year, 2,392 carloads of gifts in kind were sent to the needy of 22 nations. CROP is sponsored by Church World Service, the National Catholic Rural Life Conference, and Lutheran World Relief.

Protestants Barred From Radio in S. A.

For nearly two months now Protestants in Peru and Argentina have been barred from the use of radio. In both countries the radio stations are owned independently. But government sources have passed the word along to stations that Protestants must be denied the use of radio.

Prior to this time Protestants were required to submit scripts for government approval, three days in advance of the broadcasts. About three months ago speeches of any kind were banned entirely.

Protestants then reduced their programs to church music. Now even church music is taboo, and all efforts to secure time on the air have failed. Meanwhile, Roman Catholics have a monopoly of religious time on the air.

—BR—

Belgian Catholics Warned Against State Schools

BRUSSELS—(RNS)—Roman Catholics were warned against sending their children to state-controlled schools in a pastoral letter issued by the Belgian Council of Bishops and read in Catholic churches all over the country.

"State-controlled elementary, primary and high schools," the pastoral stated, "are now being founded throughout the country and in many places often without any real necessity. A systematic propaganda is being made in favor of these establishments with the aim of influencing parents whose children have attained school age."

The bishops said they considered it their duty "to remind parents of the grave responsibility so far as the religious education and Christian upbringing is concerned." They declared that "the place of baptized children is not in neutral or lay institutions, but in those educational establishments where the formation of the soul goes together with the development of intellectual faculties."

—BR—

NEW MISSIONARIES SEE GUATEMALA REVOLUTION

Guatemala's July revolution literally "came home" to our missionaries in the country's capital city. Missionary W. J. Webb was in Honduras. Mrs. Webb and the children were at the airport waiting for the plane that was to bring visitors—the N. H. Eudalys en route from Mexico to Colombia. Twenty minutes before the plane was due the revolution started.

The plane landed, however, and, leaving their baggage to be fumigated as required by law, the visitors accompanied the Webbs to their home. It was there they learned of the revolt.

During the night they slept on the floor because of the danger of flying bullets. A bullet hole was found in the house later. They heard the noise of firing all around and above them as planes crisscrossed over the city. The Eudalys were unable to get out to claim their baggage. Luckily, the Webb children and the Eudaly children are near the same size, so the clothing situation was not too bad.

Mr. Webb has returned from Honduras. The Eudalys, with their baggage, are in Colombia. The revolution is over. Mrs. Webb says she can now sympathize with our China missionaries who have endured such experiences for years.